



St. Lawrence

Episcopal Church

THE NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
October 4, 2026 at 9 AM

Prelude

Schmücke dich, o liebe Seele, BWV 654, Johann Sebastian Bach, (1685-1750)

Please stand as you are able.

Opening Hymn

Hail, thou once despised Jesus!

*Hymnal 495
(omit verse 4)*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

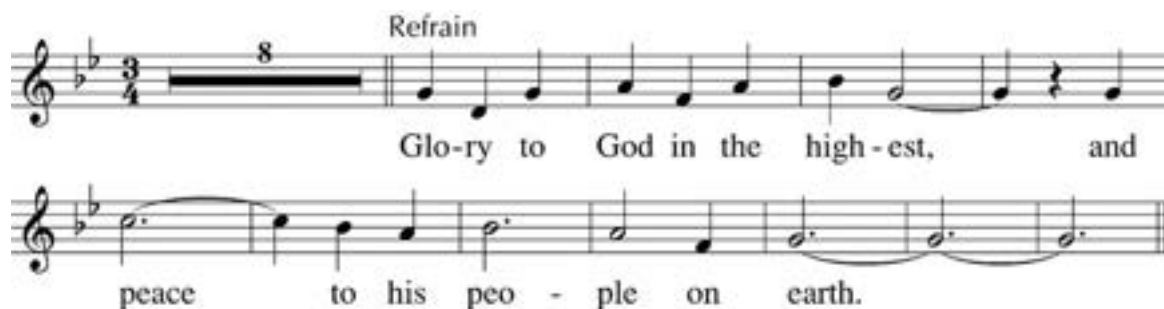
we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.; Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contra-danseu*, 1710; harm. Roy. F. Kehl (b. 1935), T. Tertius Noble; Public Domain

Opening Acclamation

Presider Blessed be the one, holy, and living God.
All **Glory to God forever and ever. Amen.**

Gloria



Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

Collect of the Day

Presider May God be with you.
All **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

First Reading

Isaiah 5:1-7

Reader Let me sing for my beloved
 my love-song concerning his vineyard:
My beloved had a vineyard
 on a very fertile hill.
He dug it and cleared it of stones,
 and planted it with choice vines;
he built a watchtower in the midst of it,
 and hewed out a wine vat in it;
he expected it to yield grapes,
 but it yielded wild grapes.
And now, inhabitants of Jerusalem
 and people of Judah,
judge between me
 and my vineyard.
What more was there to do for my vineyard
 that I have not done in it?
When I expected it to yield grapes,
 why did it yield wild grapes?
And now I will tell you
 what I will do to my vineyard.
I will remove its hedge,
 and it shall be devoured;
I will break down its wall,
 and it shall be trampled down.
I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briars and thorns;
I will also command the clouds
 that they rain no rain upon it.
For the vineyard of the Lord of hosts
 is the house of Israel,
and the people of Judah
 are his pleasant planting;
he expected justice,
 but saw bloodshed;
righteousness,
 but heard a cry!

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Psalm 80:7-14 (*sung together*)



All

**7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.**

**8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.**

**9 You prepared the ground for it; *
it took root and filled the land.**

**10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**

**11 You stretched out its tendrils to the Sea *
and its branches to the River.**

**12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**

**13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

**14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

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Second Reading

Philippians 3:4b-14

Reader

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes

through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please stand as you are able.

All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!

Sequence Hymn

Zimbabwe Alleluia (sung before and after the Gospel)



Holy Gospel

Matthew 21:33-46

Gospeler
All

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Gospeler

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler
All

The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. James Nixon

Following the sermon, we will hold a short period of silence, begun and ended with the ringing of a bell. As with all things in our liturgy, we do not expect perfection and celebrate that the Holy Spirit meets us wherever we are - be it in stillness or in the joyful presence of children in our midst.

Nicene Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor Father, we pray for your holy Catholic Church;
All **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
All **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
All **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
All **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The Presider concludes with a collect.

Confession

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

Offertory Anthem

Eucharistic Prayer A

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

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Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

The musical score for the Memorial Acclamation is written for three parts: Priest, All, and a third part. It is in 4/4 time and B-flat major. The Priest's part begins with a treble clef and a key signature of two flats, followed by the lyrics "Let us pro-claim the mys - ter - y of faith:". The All part follows with the lyrics "Christ has died, Christ is ris-en, Christ will come a - gain." The third part also has the lyrics "Christ has died, Christ is ris-en, Christ will come a - gain!". The music is written on a single staff for each part, with the lyrics printed below the notes.

Priest:
Let us pro-claim the mys - ter - y of faith:

All:
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Lawrence and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The musical score for the Amen is written for two parts. It is in 4/4 time and B-flat major. The first part begins with a treble clef and a key signature of two flats, followed by the lyrics "A - men, a - men, a - men!". The second part also has the lyrics "A - men, a - men, a - men!". The music is written on a single staff for each part, with the lyrics printed below the notes.

A - men, a - men, a - men!

A - men, a - men, a - men!

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The Lord's Prayer

Presider As our Savior taught us, let us pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of

All:

God,
Life,
Peace,

you take a-way the sins of the world: have

Last time
Cantor:

mer-cy on us. Je-sus, Lamb of God; you

All:

take a-way the sins of the world: grant us your peace.

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Presider The gifts of God for the People of God.

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

Communion Hymn

When I survey the wondrous cross

Hymnal 474

The image displays a musical score for the hymn 'When I survey the wondrous cross'. It is written for four voices (Soprano, Alto, Tenor, and Bass) and piano accompaniment. The score is in G major (one sharp) and 4/4 time. The lyrics are arranged in four stanzas, each with four lines of text corresponding to the four voices. The piano accompaniment is shown on a grand staff (treble and bass clef). The lyrics are as follows:

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748); Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807); Public Domain

The sending forth of Eucharistic Visitors

When Eucharistic Visitors are sent out the following words are used.

All In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.

Postcommunion Prayer

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Christ is made the sure foundation

Hymnal 518

Descent

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt., © 1982 The Jubilate Group (Admin. Hope Publishing Company).; Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929); Descant by permission of Church Society, London.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

Postlude

Festival Voluntary, Op. 87, Flor Peeters

WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.
Here, little ones can experience our liturgy, worship, and communion
in a comfortable and engaging way.
Here, little ones can feel at home in God's presence just as they are!

Join us for coffee hour in the narthex immediately following the service.

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

Community Prayers

The Universal Church, its members and its mission; Bishop's Staff at St. James Commons And staff of our Companion Dioceses of SE Mexico and Renk; Commission on Ministry; Antiracism Commission

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Jane, Evelyn, Cara, Debi, Ellen, Fred, Jack, Betsy, Melanie, Fr. John, Carl, Jennie, Ryan Li, Sharon, Robin, Duke, Mike, Phyllis, Ruth, Teddy, Dirimar, Danielys, Wilquer, MJ, Richard, Willis family, Tim, Nancy, Tony, Jim, Nancy, Christy, Don, Betsy

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Ben and Alicia; Alison and Taylor

We pray for those awaiting children, especially: Diana and Shane, Claire and Kyle, Molly and Kyle, Melody and Devon

We pray for those who have died, especially: Steve

We pray for those who have lost loves ones, especially: the Smith family, the Frank family

We pray for our beloved animal companions

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit www.stlawrencechurch.org and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.

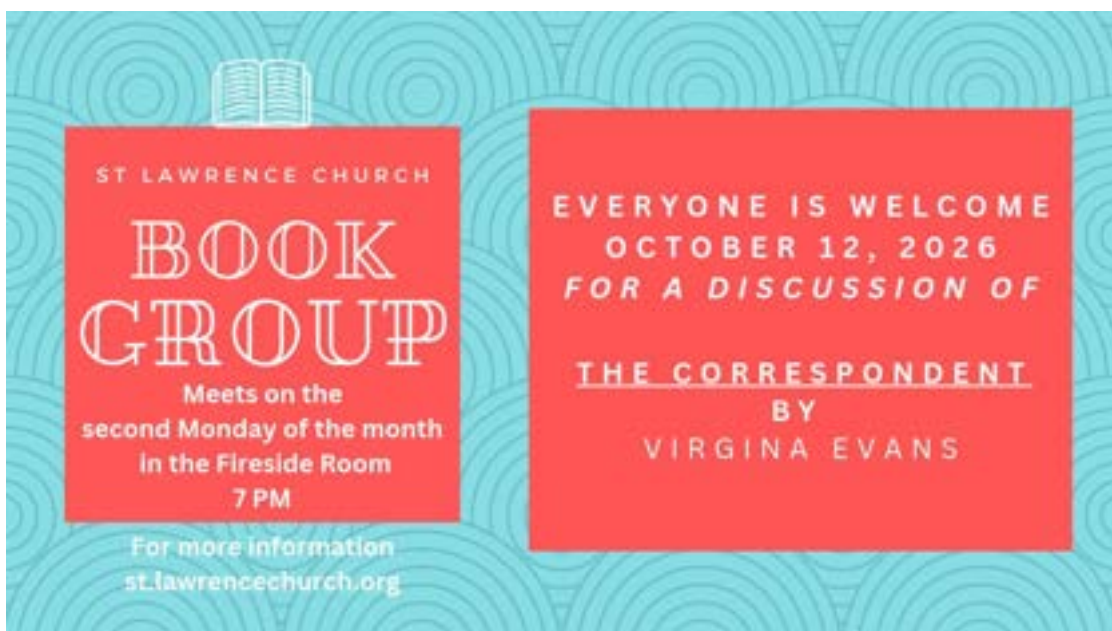


Godly Play 2026!

After receiving the Eucharist, children are invited to go to their assigned classrooms according to age groups. Our dedicated Godly Play teachers are ready and excited to welcome them!

Note for Parents:

You are warmly invited to join us for Coffee Hour after the service while the children participate in Godly Play. Please pick up your children at **10:45 AM** from the Godly Play Room.





If you are able, please consider a
**\$50 donation to the
Hope Food Pantry**

**More people than ever
are struggling to make ends meet**

**A \$50.00 DONATION WILL FEED
A FAMILY OF 4 A COMPLETE
TURKEY DINNER AT THANKSGIVING AND
A HAM DINNER AT CHRISTMAS!**

HOW TO DONATE:

USE QR CODE

CASH OR CHECKS PAYABLE TO

HOPE FOOD DISTRIBUTION

USE WEBSITE FOR PAYPAL DONATION

WWW.THEHOPEFOODPANTRY.ORG



**— ST LAWRENCE CHURCH —
AT STORYPOINT LIBERTYVILLE**

**Tuesday, October 13 at 2 PM
901 Florsheim Dr.
Libertyville**

EVERYONE IS WELCOME TO JOIN!



**OCTOBER 17
9 AM**

Bring your gloves.



SAVE THE DATE Fall Clean-up

We will be cleaning and moving,
scraping and painting inside.

While cleaning up, raking leaves, and
prepping the beds, for the winter outside.

Come on out and help make our church
beautiful and ready for the winter.



Acolyting is a wonderful way
to have an active role in worship

Join us for training
SUNDAY, OCTOBER 18
10:15 AM in the Sanctuary
Ages 8 and up
Kids and adults welcome!



For more information
office@stlawrencechurch.org



Trick or Treat on MainStreet Libertyville Friday October 31

When you are picking up your candy for Halloween consider grabbing an extra bag for St. Lawrence. (We also need nut-free options). We are participating in the downtown trick or treat with Mainstreet. This is a wonderful opportunity to support our community. Please leave bags in the box across from the office. Thank you!



On the STL calendar (*see the entire calendar on the STL website, stlawrencechurch.org*)

Friday, October 9 - Hope Food Pantry, Narthex, 5-6 PM

Saturday, October 10 - Hope Food Pantry, Narthex, 8 –10 AM

Sunday, October 11 - 2027 Stewardship Kick Off Sunday; Worship Committee Meeting, Fireside Room, 10:15 AM

Monday, October 12 - Church Offices Closed; STL Book Group, Fireside Room, 7 PM

Tuesday, October 13 - Service at StoryPoint, Libertyville, 2 PM

Saturday, October 17 - Parish Workday, Narthex, 9 AM; Seeking Sophia, Fireside Room, 9 AM

Sunday, October 18 - Acolyte Training, Sanctuary, 10:15 AM; Outreach Forum, Fireside Room, 10:15 AM

Tuesday, October 20 - Young Episcopal Seniors (YES) Group English Tea, Narthex, Noon; Vestry Meeting, Fireside Room, 7 PM

Thursday, October 22 – Choir Rehearsal, sanctuary, 7 PM

Friday, October 23 – Hope Food Pantry, Narthex, 5-6 PM

Saturday, October 24 - Hope Food Pantry, Narthex, 8 –10 AM

Sunday, October 25 – All Hallow’s Eve, Sanctuary, 9 AM

Friday, October 30 – MainStreet Libertyville Trick or Treat, Front Doors of STL, 11 AM-1 PM



St. Lawrence
Episcopal Church

125 West Church Street
Libertyville, IL 60048
847 362-2110 • www.stlawrencechurch.org