



St. Lawrence

Episcopal Church

THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY
HOLY EUCHARIST
May 31, 2026 at 9 AM

This service is a contemplative Eucharist, with meditative congregational chants in the style of Taizé. Each chant will be repeated multiple times. Several chants will be sung in Latin (translation is below). If this style of prayer is new to you, set aside your expectations and allow the Holy Spirit to surprise you!

Prelude

Please stand as you are able.

Opening Song

Sing Praises

Ostinato Chorale

Lau - da - te om - nes gen - tes, lau - da - te Do - mi -
Sing prais - es, all you peo - ples, sing prais - es to the

num. Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num!
Lord. Sing prais - es, all you peo - ples, sing prais - es to the Lord!

Words: *All peoples Praise the Lord*; Taizé Community; Music: Jacques Berthier 1923-1994; © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc. agent. Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Opening Acclamation

Presider
All

Blessed be the one, holy, and living God.
Glory to God forever and ever. Amen.

Collect of the Day

Presider Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All **Amen**

First Reading

Genesis 1:1-2:4a

Reader In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's People.

All

Thanks be to God.

Canticle 13 *A Song of Praise*

Robert Knox Kennedy
(b. 1945)



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All **Glory to you, Lord God of our forebearers; ***
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Second Reading

2 Corinthians 13:11-13

Reader Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

All Hear what the Spirit is saying to God's People.
Thanks be to God.

Alleluia, Alleluia

The people sing the Alleluia and continue to hum the last note while the cantor(s) sing the verses.

Al - le - lu - ia, al - le - lu - ia

(Al - le - lu - ia)

lu - ia, al - le - lu - ia! (hum)

D.S.

Music: Alleluia II, Jacques Berthier, © 1984 Les Presses de Taizé, GIA Publications, Inc. agent. Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Alleluia Verses (*sung by cantors*)

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you.

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come".

Gospel

Matthew 28:16-20

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew.

All

Glorify to you, Lord Christ.

Gospeler

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Homily

The Rev. Kristin Saylor

Song of Meditation

Christ, my hope, and Christ, my joy

During the singing of this song, you are invited to go to the icons and light a candle. You are also welcome to kneel in the aisle or sit elsewhere in the church.

Refrain

Christ, my hope, and Christ, my joy, Christ, my strength, and my
light, Christ, my con - fi - dence a - lone, in you I
trust and have no fear, in you I trust and have no fear.

Refrain may be song repeatedly after last verse or verses may be omitted, repeating refrain as a mantra.

Words: tr. from German by William Bradley Roberts; Music: Catalon folksong from Taizé; arr. William Bradley Roberts
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Nicene Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*The people sing the chant holding the last note while the intercessory sings/speaks the prayers.
After each prayer the people respond by singing the chant.*

KYRIE 7

Ký-ri-e, e-lé-i-son, Ký-ri-e, e-lé-i-son.

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Intercessor May your peace shine among us and your love set us free,
Lord, we pray.

All **Chant**

Intercessor Keep us persevering in faith and set in our hearts the desire for your Kingdom,
Lord, we pray

All **Chant**

Intercessor Guide your Church along the way of the Gospel; may your Holy Spirit keep
her welcoming,
Lord, we pray

All **Chant**

Intercessor We pray for the leaders of the nations; may they have the will to promote justice
and freedom,
Lord, we pray

All **Chant**

Intercessor O Christ, you have take our weaknesses upon yourself and taken charge of our
illnesses; support those who are going through trials,
Lord, we pray

All **Chant**

Intercessor For those who work with the oppressed, with foreigners and with the lonely,
Lord, we pray

All **Chant**

Intercessor We entrust to you our families and friends, all who have asked for our prayers and
who pray for us,
Lord, we pray

All **Chant**

Intercessor For our country, our region (village, town...), that the Christians there may be witnesses to truth and creators of unity,
Lord, we pray.

All **Chant**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

Offertory Song *Ubi Caritas / Live in Charity*

(Where there is charity and love, God is to be found. / Donde hay caridad y amour, allí está Dios. / Où sont la charité et l'amour, Dieu est là. / Wo Güte und Liebe herrscht, da ist Gott.)

Ostinato Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Words: 1 Corinthians 13:2-8; *Where charity and love are found, God is there; Taizé Community, 1978.*; Music: Jacques Berthier 1923-1994
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Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Lawrence all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All

Amen.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Presider Alleluia, Christ our Passover is sacrificed for us

All **Therefore, let us keep the feast, Alleluia**

Fraction Anthem *Dona Nobis Pacem (Grant us Peace) / Lamb of God*

The people repeat the song while the cantor(s) sing the verses.



Music: Dona Nobis Pacem II; Jacques Berthier, © 1984 Les Presses de Taizé, GIA Publications, Inc. agent. Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Verses

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Presider The gifts of God for the people of God.

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

Communion Song

This is the Body of Christ

The image shows a musical score for the Communion Song "This is the Body of Christ". It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 3/8. The lyrics are: "This is the Bod-y of Christ, bro-ken that we may be whole; this cup, as prom-ised by God, true to his word, cra-dles our Lord: food for the good of the soul." The music is in a simple, hymn-like style with a key signature of one flat (B-flat).

Words: John L. Bell, b. 1949.; Music: John L. Bell, b. 1949; © 1998, Iona Community, GIA Publications, Inc. agent. Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

The sending forth of Eucharistic Visitors

When Eucharistic Visitors are sent out the following words are used.

All ***In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.***

Postcommunion Prayer

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Blessing

Closing Song

Jubilate Deo

(Rejoice in the Lord. / Réjouissez-vous dans le Seigneur. / Gozo en el Señor ialeluya! / Freut euch im Herrn. / Radujcie się w Panu.)

We will sing the song together twice and then in a round (like Row Your Boat)

1 2 3 4 5 6
C G C G C G C G C (G)

Ju - bi - la - te De - o, ju - bi - la - te De - o, al - le - lu - ia!

Words: Liturgical text.; Music: Michale Praetorius, 1571-1621, arr. Jacques Berthier 1923-1994; © 1978, 1990, Les Presses de Taizé, GIA Publications, Inc. agent. Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Dismissal

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

Postlude

WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship. Here, little ones can experience our liturgy, worship, and communion in a comfortable and engaging way.

Here, little ones can feel at home in God's presence just as they are!

Join us for coffee hour in the narthex immediately following the service.

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

Community Prayers

The Universal Church, its members and its mission; The Anglican Church of Papua New Guinea and for our Companion Dioceses of Southeast Mexico and Renk

The concerns of the local community, especially those who are affected by gun violence

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Craig, Jane, Evelyn, Cara, Debi, Ellen, Fred, Jack, Betsy, Carl, Steve, Tom, Jennie, Ryan Li, Sharon, Robin, Duke, Phyliss, Ruth, Dirimar, Danielys, Wilquer, Nina, Vijay, Sherri, Dennis, Martha, Bob, Maureen, Lili, Dorothy, Benjamin, Jennifer, Laurie, Sarah, Chris, Melanie, Billie, Allison

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Makayla and Bryce

We pray for those awaiting children, especially: Diana and Shane; Ashton and Cory, Amerin and David

We give thanks for the arrival of children, especially: Dominic and Cassie

We pray for those who have died, especially: Gary, Stephanie

For those who have lost loves ones, especially: the Smith family, the Frank family, the Finch family, the Ciacci family

We pray for our beloved animal companions, especially: Buster, Bella, Kellie

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit www.stlawrencechurch.org and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.

SABBATICAL 2026

returning & reveling

**Kristin will be on Sabbatical
June 1 - August 22**

In the Diocese of Chicago, clergy
take sabbatical every five years.

Thanks to a grant from The Lilly Foundation, all
sabbatical activities are fully funded. During
Kristin's absence, our congregation will prioritize
what matters most while taking time to rest,
rejuvenate, and grow together.



Spain



France



Germany

Sunday Send Off

Join us for a
festive coffee hour
following the service
to wish Kristin
bon voyage!

SUMMER AT ST. LAWRENCE



GARDEN PARTIES

During the sabbatical at St. Lawrence, Garden Parties will be held each month, with each event featuring a theme that reflects Kristin's current location.

- **June 7** - *Spain* hosted by Betsy Barnett and Holly Jones
- **July 12** - *France* hosted by Coninx
- **August 7** - *Germany* hosted by Michele Dziaba and Susan Fink

SUMMER ADULT FORUMS AT 10:15 AM

Sunday, June 7

Deborah DeManno will lead a discussion on Pilgrimage: what is it and what makes a pilgrim?

Sunday, June 14

Elise and Michael Womack will present on their recent Camino hike, offering insight into Kristin's experience.

SABBATICAL 2026

During the sabbatical at St. Lawrence, Garden Parties will be held each month, with each event featuring a theme that reflects Kristin's current location.



Garden Party
Sunday, June 7
4 PM - 7 PM

LET'S GO TO SPAIN

Hosted by Betsy Barnett and Holly Jones
747 Thomas Ct., Libertyville

Everyone is welcome!



Preparing for Confirmation or Reception? or Are you ready to take the next step in Confirmation or Reception?

Our Bishop, the Right Reverend Paula E. Clark, visits our church once every three years. This year, she will be with us on **July 26th**.


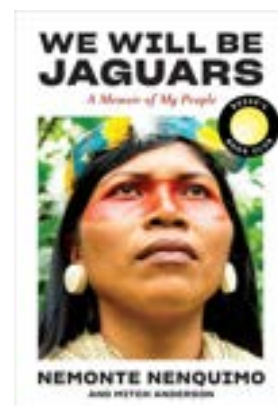
A bishop’s visit is a special and meaningful moment in the life of the Church. It is also a wonderful opportunity for those who are considering **Confirmation or Reception into the Episcopal Church** to take the next step in their faith journey.

If you are thinking about being confirmed or received, or if you would like to learn more about what this entails, this could be a meaningful time to prepare and make that commitment.

Associate Rector, The Rev. Stefi Baiju, will be holding a forum in the Library on **June 7th** following the 9 AM service. This will be the time for anyone who would like to learn more, ask questions, or speak about Confirmation or Reception. If you are planning to be confirmed or received, please attend the forum so we can support you in your preparation.

Join the Book Group

The St. Lawrence Book Group will meet on June 8 at 6:30 PM in the Fireside Room for a salad and dessert supper. We will discuss our June selection, We Will Be Jaguars by Mitch Anderson and Nemonte Nenquimo, and choose books for September through next June. We are a welcoming group and would love to have you join us. If you have questions, please contact Jenny Speers, Cecelia Secor, or Mell Wishau.



— ST LAWRENCE CHURCH —
AT STORYPOINT LIBERTYVILLE

Tuesday, June 9 at 2 PM
901 Florsheim Dr.
Libertyville

EVERYONE IS WELCOME TO JOIN!



**Volunteer at Libertyville Days
and support
St. Lawrence!**

Each year, Libertyville Days requires our church to close for one weekend in June. This year, we have a great opportunity to turn that weekend into a fundraiser for St. Lawrence!

MainStreet Libertyville has invited us to volunteer at the festival. For every hour volunteered, St. Lawrence will receive \$20. Our volunteers will be selling beverage tickets.

We need to fill 14 shifts, ranging from 3 to 4.25 hours each. As a thank-you, every volunteer receives one free drink per shift. With your help, we can raise over \$1,000 for St. Lawrence! Please consider signing up—go to this link in your weekly email or the sign-up sheet in the Narthex. If you have any questions, contact Andrea Larson.

ST. LAWRENCE EPISCOPAL CHURCH
FOOD, FELLOWSHIP, AND FUN
BRING PEOPLE TOGETHER AND GIVE A SENSE OF
UNITY AND CONNECTION TO THE CONGREGATION

JUNE 21 AT 9 AM

**WORSHIP
SERVICE
AND STL PARISH PICNIC**



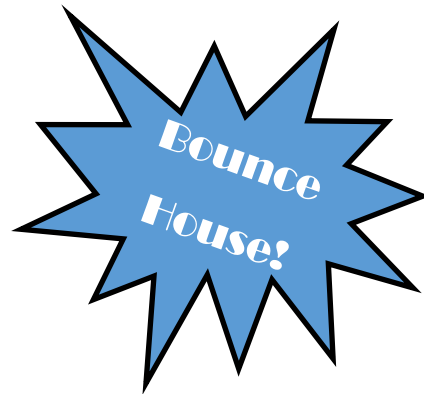
Old School Forest Preserve, Shelter C in Libertyville

**We need volunteers to make this day full of fun.
Contact the office to help, office@stlawrencechurch.org**

The Alphabet Food Strategy:

Whatever your last name begins
with bring the following

- A - J Side dishes *(please bring serving utensils)*
- K - P Beverages *(non-alcoholic)*
- Q - Z Desserts *(please bring serving utensils)*



open play *Everyone Welcome*

**DURING LIBERTYVILLE FARMERS MARKET
THURSDAY MORNING 9AM-NOON
IN THE FRONT CIRCLE ON CHURCH STREET
JUNE 25 - AUGUST 13**

 St. Lawrence Church
stlawrencechurch.org

On the STL calendar (*see the entire calendar on the STL website, stlawrencechurch.org*)

Sunday, May 31 - Kristin's Sabbatical sendoff

Sunday, June 7 - Adult Forum, Library, 10:15 AM; Garden Party, Barnett's, 747 Thomas Ct., Libertyville, 4-7 PM

Monday, June 8 - St. Lawrence Book Group, Fireside Room, 7 PM

Tuesday, June 9 - StoryPoint Libertyville service, 2 PM

Friday, June 12 - Hope Food Pantry, Narthex, 5-7 PM

Saturday, June 13 - Hope Food Pantry, Narthex, 8-10 AM

Sunday, June 14 - Adult Forum, Library, 10:15 AM

Tuesday, June 16 - Friday, June 19 - Church Offices working remotely due to Libertyville Days

Tuesday, June 16 - Young Episcopal Seniors (YES) Group, Library, Noon; Vestry Meeting, Fireside Room, 7 PM

Sunday, June 21 - STL Church Picnic, Old School Forest Preserve, 9 AM

Thursday, June 25 - Open Play, front steps, 9-Noon

Friday, June 26 - Hope Food Pantry, Narthex, 5-7 PM

Saturday, June, 27 - Hope Food Pantry, Narthex, 8-10 AM

Offices will be closed during Libertyville Days

On Monday night June 15 the parking lot, alley and Church Street will be blocked off for Libertyville Days. Access to the church is difficult and the activities takeover. The offices will be working remotely Tuesday, June 16 - Thursday, June 18. **Note: We will be worshiping off-site at Old School Forest Preserve in Libertyville on Sunday, June 21.**

Church Office: 847-362-2110



St. Lawrence
Episcopal Church

125 West Church Street
Libertyville, IL 60048
847 362-2110 • www.stlawrencechurch.org