



St. Lawrence

Episcopal Church

THE SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST
June 7, 2026 at 9 AM

Prelude

Please stand as you are able.

Opening Hymn

Praise to the Lord, the Almighty, the King of creation

Hymnal 390

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his
peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. © The Church Pension Fund.; Music: *Lobe Den Herren*, melody from *Erneuertem Gesanbuch*, 1665; Harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1892-1971), Descant, © 1953, Novello and Company Limited.; Public Domain; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
All **Glory to God forever and ever. Amen.**

Collect of the Day

Presider May God be with you.
All **And also with you.**
Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

First Reading

Hosea 5:15-6:6

Reader Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Psalm 50:7-15 (*spoken together*)

All **7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.**

**8 I do not accuse you because of your sacrifices; *
your offerings are always before me.**

**9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;**

**10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**

**11 I know every bird in the sky, *
and the creatures of the fields are in my sight.**

**12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**

**13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?**

**14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**

**15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."**

Second Reading

Romans 4:13-25

Reader

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please stand as you are able.

All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!

Sequence Hymn

The God of Abraham Praise

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heav - en a - scend;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heav - en con - fessed;
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be;
 5 hail, A - braham's Lord di - vine! With heav - en our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.; Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.; Public Domain

Holy Gospel

Matthew 9:9-13, 18-26

Gospeler
All

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Gospeler

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Homily

The Rev. Stefi Baiju

Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor May your peace dwell among us and your love renew our hearts, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Strengthen us in faith and deepen our longing for your Kingdom, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Guide your Church in the way of Christ; through your Spirit, make her a place of
welcome and grace, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Bless the leaders of the nations with wisdom, justice, and a desire for peace,
Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Strengthen those who serve the poor, the lonely, and the forgotten, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor For the prayers we carry in our hearts and for those known to God alone,
Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Comfort all who are sick, suffering, or burdened by life's trials, and for those we now
name, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor For our beloved dead, and for all who have entered the nearer presence of God;
especially those we now name, Lord, we pray.
All **God of compassion, hear our prayer.**

Presider Holy, holy, holy God, fill us with strength and courage, with discernment and
compassion. May we be instruments of justice and love in this world, that it may be
on earth as it is in heaven, through Jesus Christ, now and forever.
All **Amen.**

Confession

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

Offertory Hymn

The Summons (Will you come and follow me)

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? _____ Will you go where you don't
 call your name? _____ Will you care for cruel and
 call your name? _____ Will you set the pris - 'ners
 call your name? _____ Will yo quell the fear in -
 call my name. _____ let me turn and fol - low

know And nev - er be the same? _____ Will you
 kind And nev - er be the same? _____ Will you
 free And nev - er be the same? _____ Will you
 side And nev - er be the same? _____ Will you
 you And nev - er be the same. _____ In your

let my love be shown, _____ Will you let my
 risk the hos - tile stare _____ Should your life at -
 kiss the lep - er clean _____ And do such as
 use the faith you've found _____ To re - shape the
 com - pa - ny I'll go _____ Where your love and

name be known, _____ Will you let my life be
 tract or scare? _____ Will yo let me an - swer
 this un - seen, _____ And ad - mit to what I
 world a - round, _____ Through my sight and touch and
 foot - steps show, _____ Thus I'll move and live and

grown In you and you in me? _____
 pray'r In you and you in me? _____
 mean In you and you in me? _____
 sound In you and you in me? _____
 grow In you and you in me. _____

Words: John L. Bell (b. 1949); Music: *Kelvingrove*, Scottish Trad. Arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

Holy Eucharist

Eucharistic Prayer 5
The Book of Alternative Service (Anglican Church of Canada)

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Presider We give thanks and praise, almighty God, for the gift of a world full of wonder,
and for our life which comes from you. By your power you sustain the universe.
All **Glory to you for ever and ever.**

Presider You created us to love you with all our heart, and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, you Son, you bring healing to our world and gather us into
one great family.

Therefore, with all who serve you on earth and in heaven, we praise your wonderful
name, as we sing,

Sanctus

All

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Setting: *The Glendalough Mass*, Liam Lawton © 2010, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us, you showed us how much you love us.

He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you showed us the power of your love to bring new life to all your people.

All **Glorify to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in remembrance of me."

All **Glorify to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus, in the breaking of the bread, and share in the life of the family of your children.

All **Glorify to you for ever and ever.**

Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing you praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and forever.

All **Glory to you for ever and ever. Amen**

The Lord's Prayer

Presider As our Savior taught us, let us pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread forever.**

Presider "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Fraction Anthem

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of



Setting: *The Glendalough Mass*, Liam Lawton © 2010, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

The Communion

Presider The gift of God for the People of God.
All **Thanks be to God.**

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

Communion Hymn

There is a balm in Gilead

Hymnal 676



1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
 can - not pray like Paul, you can tell the love of

Repeat Refrain
 Spi - rit re - vives my soul a - gain.
 Je - sus, and say, "He died for all."

Words: African-American spiritual; Music: Balm in Gilead, African-American spiritual, acc. David Hurd (b. 1950), © 1983, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

Prayer after Communion

Presider All you works praise you, O Lord.
All **And you faithful servants bless you.**

Gracious God we thanks you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others: we, whom the Spirit lights, give to the world.

Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise you name; through Christ our Lord. Amen

Blessing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve,
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Words: Charles Wesley (1707–1788), alt.; Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)
 Public Domain

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.

Here, little ones can experience our liturgy, worship, and communion
in a comfortable and engaging way.

Here, little ones can feel at home in God's presence just as they are!

Join us for coffee hour in the narthex immediately following the service.

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

Community Prayers

The Universal Church, its members and its mission; The Scottish Episcopal Church; and for our Companion Dioceses of Southeast Mexico and Renk

The concerns of the local community, especially those who are affected by gun violence

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Jane, Evelyn, Cara, Debi, Ellen, Fred, Jack, Betsy, Carl, Steve, Tom, Jennie, Ryan Li, Sharon, Robin, Duke, Phyliss, Ruth, Dirimar, Danielys, Wilquer, Nina, Vijay, Sherri, Dennis, Martha, Bob, Maureen, Lili, Dorothy, Benjamin, Jennifer, Laurie, Sarah, Chris, Melanie, Billie, Allison, Jessica, Bernard

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Makayla and Bryce, Jenny and Jerry

We pray for those awaiting children, especially: Diana and Shane; Ashton and Cory, Amerin and David

We give thanks for the arrival of children, especially: Gretchen Ruth

We pray for those who have died, especially: Craig, Mary Jo

For those who have lost loved ones, especially: the Smith family, the Frank family, the Karnstedt family, the Cooper family

We pray for our beloved animal companions, especially: Buster, Bella, Kellie, Hank

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit www.stlawrencechurch.org and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.



Preparing for Confirmation or Reception?

Bishop Paula E. Clark visits our church every three years and will be with us on July 26.

A bishop's visit is a special moment in the Church and a great opportunity for anyone considering Confirmation or Reception in the Episcopal Church.

If you are considering being confirmed or received, or want to learn more, this is a meaningful time to prepare.

Join Rev. Stefi in the Library today at 10:15 AM

What Is a Pilgrimage?

Deborah DeManno will lead a discussion on pilgrimage, exploring what a pilgrimage is, what draws people to this spiritual practice, and what it means to be a pilgrim. This conversation will offer an opportunity to reflect on the meaning of sacred journeys and the ways they can shape faith and personal growth.

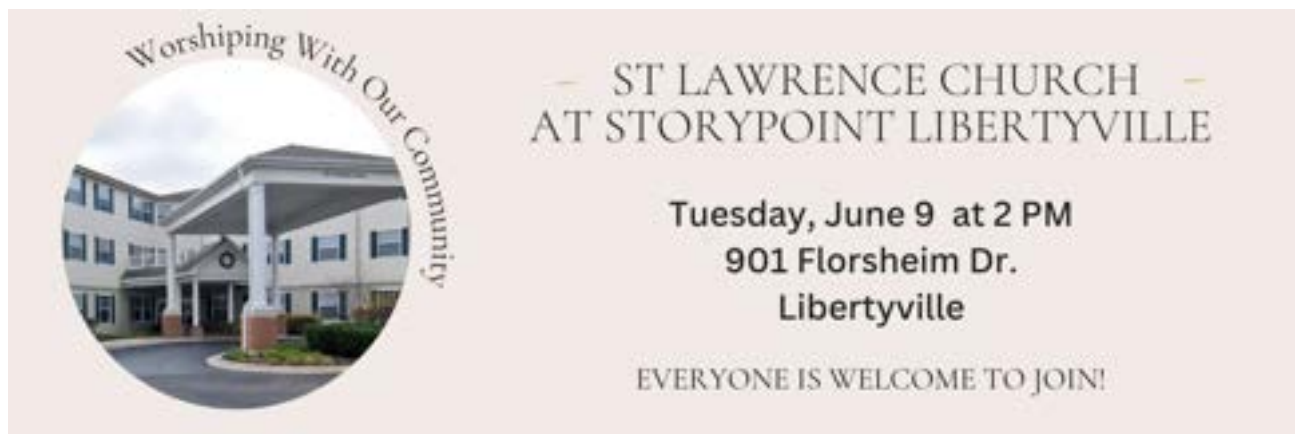
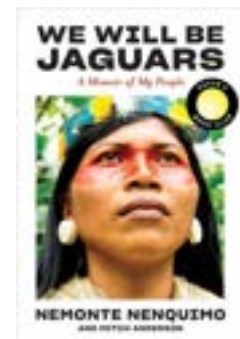
Join Deborah in the Fireside Room today at 10:15 AM





Join the Book Group

The St. Lawrence Book Group will meet on June 8 at 6:30 PM in the Fireside Room for a salad and dessert supper. We will discuss our June selection, We Will Be Jaguars by Mitch Anderson and Nemonte Nenquimo, and choose books for September through next June. We are a welcoming group and would love to have you join us. If you have questions, please contact Jenny Speers, Cecelia Secor, or Mell Wishau.



ST. LAWRENCE EPISCOPAL CHURCH

FOOD, FELLOWSHIP, AND FUN
BRING PEOPLE TOGETHER AND GIVE A SENSE OF
UNITY AND CONNECTION TO THE CONGREGATION

JUNE 21 AT 9 AM

WORSHIP SERVICE AND STL PARISH PICNIC



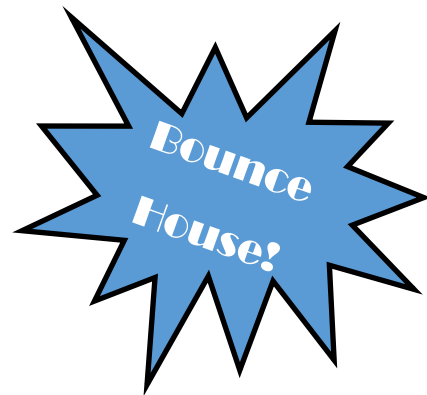
Old School Forest Preserve, Shelter C in Libertyville

We need volunteers to make this day full of fun.
Contact the office to help, office@stlawrencechurch.org

The Alphabet Food Strategy:

Whatever your last name begins
with bring the following

- A - J Side dishes *(please bring serving utensils)*
- K - P Beverages *(non-alcoholic)*
- Q - Z Desserts *(please bring serving utensils)*



Please note the change of date due to Libertyville Days

Join the St. Lawrence
YOUNG EPISCOPAL SENIORS -YES

Brown Bag Lunch
Third Tuesday of the Month
June 23, 2026
Noon in the Library

Bring your lunch and a small dish to pass.
Coffee/Tea/Water provided
Contact Ann Leffler for more information, 847-918-9697





Help us be a welcoming space in our community

We need volunteers to be welcoming and supervisor of the Open Space. There are 2 hour shifts available each week. Everything you need will be waiting for you at the front door. We are keeping it safe and simple. Sign up through the weekly email or contact the office, office@stlawrencechurch.org for more information.



Because They Lived!

Celebrating the
memories of loved ones
lost to Gun Violence.

3rd Annual Vigil

Sponsored by
Lake County
State's Attorney's Office
Gun Violence Prevention
Initiative

**Wednesday
June 10, 2026
6:00 PM to 7:30 PM**

**Shiloh Baptist Church
800 S. Genesee Street
Waukegan, IL**

For More Information,
call 224-900-6197



On the STL calendar (*see the entire calendar on the STL website, stlawrencechurch.org*)

Sunday, June 7 - Adult Forum, Library, 10:15 AM; Garden Party, Barnett's, 747 Thomas Ct., Libertyville, 4-7 PM

Monday, June 8 - St. Lawrence Book Group, Fireside Room, 6:30 PM

Tuesday, June 9 - StoryPoint Libertyville service, 2 PM

Friday, June 12 - Hope Food Pantry, Narthex, 5-7 PM

Saturday, June 13 - Hope Food Pantry, Narthex, 8-10 AM

Sunday, June 14 - Adult Forum, Library, 10:15 AM

Tuesday, June 16 - Friday, June 19 - Church Offices working remotely due to Libertyville Days

Tuesday, June 16 - Vestry Meeting, Fireside Room, 7 PM

Sunday, June 21 - STL Church Picnic, Old School Forest Preserve, 9 AM

Tuesday, June 23 - Young Episcopal Seniors (YES) Group, Library, Noon

Thursday, June 25 - Open Play, front steps, 9-Noon

Friday, June 26 - Hope Food Pantry, Narthex, 5-7 PM

Saturday, June, 27 - Hope Food Pantry, Narthex, 8-10 AM

Offices will be closed during Libertyville Days

On Monday night June 15 the parking lot, alley and Church Street will be blocked off for Libertyville Days. Access to the church is difficult and the activities takeover. The offices will be working remotely Tuesday, June 16 - Thursday, June 18. **Note: We will be worshipping off-site at Old School Forest Preserve in Libertyville on Sunday, June 21.**



St. Lawrence
Episcopal Church

125 West Church Street
Libertyville, IL 60048
847 362-2110 • www.stlawrencechurch.org