



The service begins in the narthex (foyer). Weather permitting, we will process to Cook Park for the Liturgy of the Palms.

Opening Acclamation

Presider Blessed is the King who comes in the name of the Lord.
All **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

The palms are distributed to the people.

Reading

Matthew 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Deacon After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

All The Gospel of the Lord.
Praise to you, Lord Christ.

The Blessing of the Palms and Procession

Presider The Lord be with you.

All **And also with you.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Presider Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

The Procession

Deacon Let us go forth in peace.

All **In the name of Christ. Amen.**

The congregation will process around Cook Park, then back into the narthex (foyer).

Weather permitting

Outdoor Procession

Hosanna, Taizé



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The procession pauses in the foyer following the procession.

Presider Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818–1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635), alt.; harm. William Henry Monk (1823–1889)

Collect of the Day

Presider May God be with you.
All **And also with you.**
Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

All **Amen.**

Please be seated.

First Reading

Isaiah 50:4-9a

Reader The Lord GOD has given me
 the tongue of a teacher,
that I may know how to sustain
 the weary with a word.
Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.
I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face
 from insult and spitting.
The Lord GOD helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
Who will contend with me?
 Let us stand up together.
Who are my adversaries?
 Let them confront me.
It is the Lord GOD who helps me;
 who will declare me guilty?

All Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 31:9-16 (*sung together*)



**9 Have mercy on me, O LORD, for I am in / trouble; *
my eye is consumed with sorrow,
and also my throat / and my belly.**

**10 For my life is wasted with grief,
and my years with / sighing; *
my strength fails me because of affliction,
and my bones / are consumed.**

- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my a-/cquaintance; *
when they see me in the street / they avoid me.**
- 12 I am forgotten like a dead man, / out of mind; *
I am as useless as a / broken pot.**
- 13 For I have heard the whispering of the crowd;
fear is / all around; *
they put their heads together against me;
they plot to / take my life.**
- 14 But as for me, I have trusted in you, O / LORD. *
I have said, "You / are my God.**
- 15 My times are / in your hand; *
rescue me from the hand of my enemies,
and from those who / persecute me.**
- 16 Make your face to shine upon your / servant, *
and in your loving-/kind-ness save me."**

Second Reading

Philippians 2:5-11

Reader

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

All

Hear what the Spirit is saying to God's People.
Thanks be to God.

Please stand as you are able.

Sequence Hymn

Ride on! Ride on in majesty

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a bass line. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are as follows:

1 Ride on! ride on in ma - jes - ty! Hark!
2 Ride on! ride on in ma - jes - ty! In
3 Ride on! ride on in ma - jest - y! The
4 Ride on! ride on in ma - jes - ty! Thy
5 Ride on! ride on in ma - jes - ty! In

all the tribes ho - san - na cry; thy hum - ble beast pur -
low - ly pomp ride on to die; O Christ, thy tri - umphs
an - gel ar - mies of the sky look down with sad and
last and fiere - est strife is nigh; the Fa - ther on his
low - ly pomp ride on to die; bow thy meek head to

sues his road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - dering eyes to see the ap - proach - ing sac - ri - fice.
sap - phire throne ex - pects his own a - noint - ed Son.
mor - tal pain, then take, O God, thy power, and reign.

Music: Winchester New, melody from Musicalishes Hand-Buch, 1690; harm. William Henry Monk (1823–1889), alt.; Words: Henry Hart Milman (1791–1868); alt.; Public Domain

Please be seated.

Please remain seated.

Narrator The Passion of our Lord Jesus Christ according to Matthew.

Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas "What will you give me if I betray Jesus to you?"

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

All **"Where do you want us to make the preparations for you to eat the Passover?"**

Narrator He said,

Jesus "Go into the city to a certain man, and say to him, `The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus "Truly I tell you, one of you will betray me."

Narrator And they became greatly distressed and began to say to him one after another,

All **"Surely not I, Lord?"**

Narrator He answered,

Jesus "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator Judas, who betrayed him, said,

Judas "Surely not I, Rabbi?"

Narrator He replied,

Jesus "You have said so."

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus "Take, eat; this is my body."

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

Narrator Peter said to him,

Peter "Though all become deserters because of you, I will never desert you."

Narrator Jesus said to him,

Jesus "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Narrator Peter said to him,

Peter "Even though I must die with you, I will not deny you."

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I go over there and pray."

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas "The one I will kiss is the man; arrest him."

Narrator At once he came up to Jesus and said,

Judas "Greetings, Rabbi!"

Narrator and kissed him. Jesus said to him,

Jesus "Friend, do what you are here to do."

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

All **"This fellow said, `I am able to destroy the temple of God and to build it in three days.'"**

Narrator The high priest stood up and said,

Streetside **"Have you no answer? What is it that they testify against you?"**

Narrator But Jesus was silent. Then the high priest said to him,

Columbarium side **"I put you under oath before the living God, tell us if you are the Messiah, the Son of God."**

Narrator Jesus said to him,

Jesus "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

Street side **"He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"**

Narrator They answered,

Columbarium side **"He deserves death."**

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Street side **"Prophecy to us, you Messiah! Who is it that struck you?"**

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Columbarium side **"You also were with Jesus the Galilean."**

Narrator But he denied it before all of them, saying,

Peter "I do not know what you are talking about."

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Street side **"This man was with Jesus of Nazareth."**

Narrator Again he denied it with an oath,

Peter "I do not know the man."

Narrator After a little while the bystanders came up and said to Peter,

All **Certainly you are also one of them, for your accent betrays you."**

Narrator Then he began to curse, and he swore an oath,

Peter "I do not know the man!"

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus "Before the cock crows, you will deny me three times."

Narrator And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas "I have sinned by betraying innocent blood."

Narrator But they said,

Priests "What is that to us? See to it yourself."

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests "It is not lawful to put them into the treasury, since they are blood money."

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

Pilate "Are you the King of the Jews?"

Narrator Jesus said,

Jesus "You say so."

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate "Do you not hear how many accusations they make against you?"

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Columbarium side **"Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."**

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate "Which of the two do you want me to release for you?"

Narrator And they said,

All **"Barabbas."**

Narrator Pilate said to them,

Pilate "Then what should I do with Jesus who is called the Messiah?"

Narrator All of them said,

All **"Let him be crucified!"**

Narrator Then he asked,

Pilate "Why, what evil has he done?"

Narrator But they shouted all the more,

All **"Let him be crucified!"**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate "I am innocent of this man's blood; see to it yourselves."

Narrator Then the people as a whole answered,

All **"His blood be on us and on our children!"**

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Street side **"Hail, King of the Jews!"**

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. *(At the mention of Golgotha, the congregation will stand and remain standing for the remainder of the reading.)* As they went out, they came

upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

All **"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."**

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Columbarium side **"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"**

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus "Eli, Eli, lema sabachthani?"

Narrator that is,

Jesus "My God, my God, why have you forsaken me?"

Narrator When some of the bystanders heard it, they said,

All **"This man is calling for Elijah."**

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

All **"Wait, let us see whether Elijah will come to save him."**

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion "Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Street side **"Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."**

Narrator Pilate said to them,

Pilate "You have a guard of soldiers; go, make it as secure as you can."

Narrator So they went with the guard and made the tomb secure by sealing the stone.

Silent Reflection

Homily

The Rev. Stefi Baiju

The Prayers of the People

Intercessor Acclaiming the one who reigns from the cross, let us lift up the needs of the church and the world, praying:

All **Hear us, and have mercy.**

Intercessor That the baptized may be living signs of faithfulness to the witness of God's suffering servant, we pray:

All **Hear us, and have mercy.**

Intercessor That the nations may welcome the peace of the one who comes in the name of the Lord, we pray:

All **Hear us, and have mercy.**

Intercessor That the poor may find hope in the Son of David and joy at his triumphant coming, we pray:

All **Hear us, and have mercy.**

Intercessor That we who embrace Jesus as ruler may be ready to accept the cross from which he reigns, we pray:

All **Hear us, and have mercy.**

Intercessor That the sick may be comforted by the one who bears all our pain, including those we now name, we pray:
All **Hear us, and have mercy.**

Intercessor That our beloved dead may stand vindicated in the eternal faithfulness of the Most High, we pray,
All **Hear us, and have mercy.**

Presider Hear us, God our help: Give us courage to share Christ's cross, that we may also share the life it brings. This we ask in Jesus' name, who is Lord for ever and ever.
All **Amen.**

Confession

Presider Let us confess our sins against God and our neighbors.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All **Amen.**

Peace

Presider The peace of Christ be always with you.
All **And also with you.**

Offertory Anthem

Thy Will Be Done
Craig Courtney

Offertory Hymn

Cross of Jesus, cross of sorrow

Hymnal 160

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me,
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952); Music: *Cross of Jesus*, John Stainer (1840-1901); Public Domain

▲

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **Amen.**

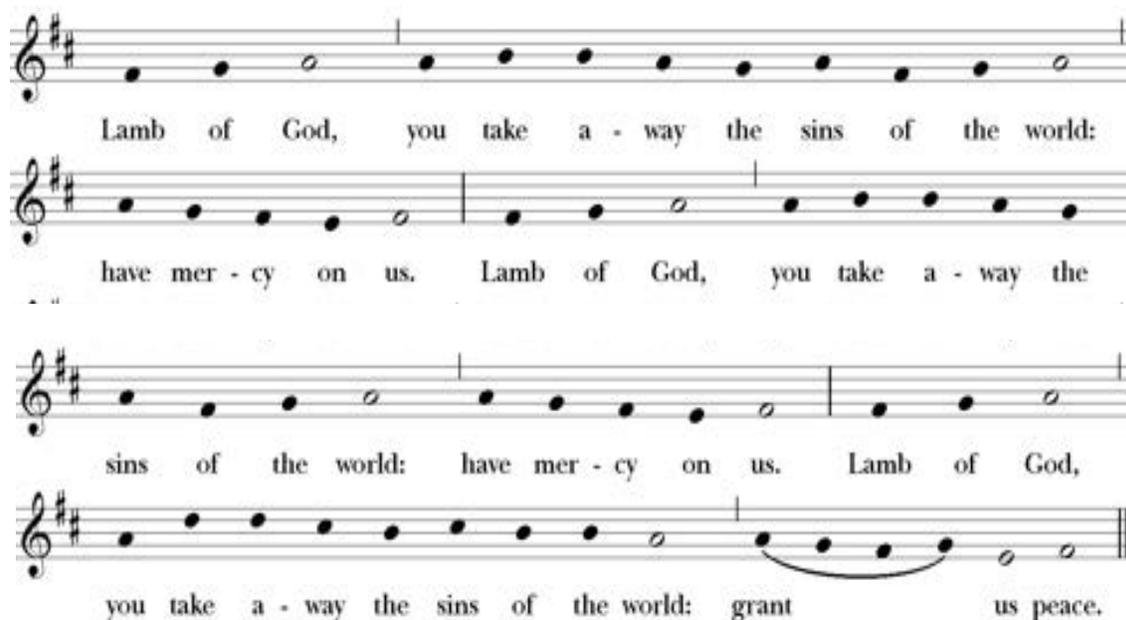
The Lord's Prayer

Presider As our Savior Christ has taught us we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Fraction Anthem



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: *From New Plain-song; David Hurd (b. 1950), © 1981, GIA Publications, Inc.*; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Presider The Gifts of God for the People of God.

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine: If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion,
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585–1647); tr. Robert Seymour Bridges (1844–1930), alt.; Music: *Herzliebster Jesu*, Johann Crüger (1598–1662), alt. Public Domain

The sending forth of Eucharistic Visitors

When Eucharistic Visitors are sent out the following words are used.

All

In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.

Please stand as you are able.

Postcommunion Prayer

Presider Let us pray.

All **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

Prayer over the people

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

All **Amen.**

Closing Hymn

O sacred head, sore wounded

Hymnal 168 (vs.1-3)

The image shows a musical score for the hymn "O sacred head, sore wounded". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal lines.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750)
 Public Domain

Dismissal

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

In this season of preparation as we join with Jesus in his journey to Jerusalem, our liturgy moves into the world today with the silence of reflection.

**Sunday School will take a hiatus today and Easter Sunday.
 We will resume on Sunday April 12th.**

HOLY WEEK & EASTER



St. Lawrence
Episcopal Church

stlawrencechurch.org

Palm Sunday - March 29

Eucharist with procession in Cook Park at 9 AM onsite and online at St. Lawrence

Maundy Thursday - April 2

Eucharist with foot washing and Agape meal at 6:30 PM onsite and online at St. Gregory's, Deerfield

Good Friday - April 3

Sacrament of Reconciliation (Confession) - available on a drop-in basis in the St. Lawrence Sanctuary from 9 - 10:30 AM

Solemn Liturgy with Communion from Reserved Sacrament at Noon onsite and online at St. Lawrence

Solemn Liturgy with Communion from Reserved Sacrament at 7 PM onsite and online at Trinity, Highland Park

Holy Saturday - April 4

Holy Saturday Morning Prayer at 9 AM onsite at St. Lawrence

Great Easter Vigil with Holy Baptism - The primary liturgy of our church year - Eucharist at 7 PM onsite at St. Lawrence. Reception to follow

Easter Morning - April 5

Festival Eucharist - 9 AM onsite and online at St. Lawrence
Egg Hunt and Coffee Hour

Please check your weekly email for live-stream connections.

St. Gregory's Episcopal Church
815 Wilmot Rd., Deerfield, IL
stgregoryschurch.org

Trinity Episcopal Church
425 Laurel Avenue, Highland Park
trinitychurchhp.org



St. Lawrence
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