



St. Lawrence

Episcopal Church

THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
October 11, 2026 at 9 AM

Prelude

Please stand as you are able.

Opening Hymn

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

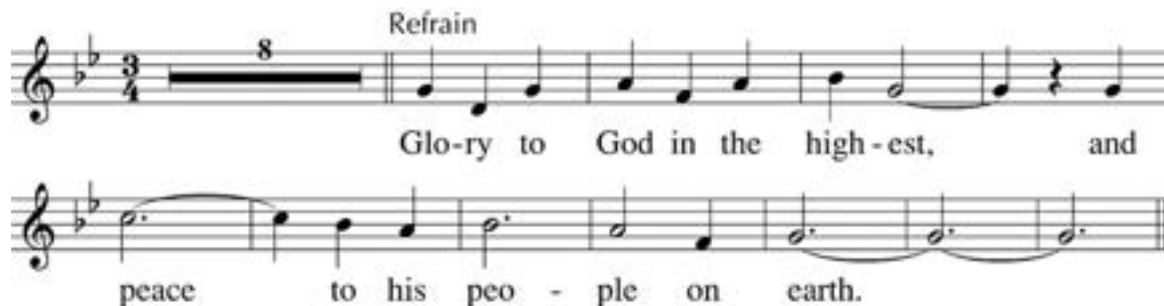
Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788); Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
All **Glory to God forever and ever. Amen.**

Gloria



Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

Collect of the Day

Presider May God be with you.
All **And also with you.**
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

First Reading

Isaiah 25:1-9

Reader

O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.
It will be said on that day, Lo, this is our God; we have waited for him, so that
he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 23 *(spoken together)*

All

**1 The LORD is my shepherd; *
I shall not be in want.**

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

Second Reading

Philippians 4:1-9

Reader

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please stand as you are able.

All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!

Sequence Hymn

The King of love my shepherd is

Hymnal 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er; Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23, alt.; Music: *St. Columba*, Irish melody, harm. Hymnal 1982; Public Domain

Holy Gospel

Matthew 22:1-14

Gospeler
All

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Gospeler

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets,

and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Gospeler
All

The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. Kristin Saylor

Following the sermon, we will hold a short period of silence, begun and ended with the ringing of a bell. As with all things in our liturgy, we do not expect perfection and celebrate that the Holy Spirit meets us wherever we are - be it in stillness or in the joyful presence of children in our midst.

Nicene Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor Father, we pray for your holy Catholic Church;
All **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
All **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
All **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
All **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The Presider concludes with a collect.

Confession

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

Offertory Hymn

Rejoice, ye pure in heart

Hymnal 556 (vs. 1-5)

The image displays a musical score for a hymn, featuring two systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line, with five numbered verses. The first system of music covers the first five verses, and the second system covers the next five verses. The music is written in a key with one flat (B-flat) and a common time signature (C). The lyrics are as follows:

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.



Words: Edward Hayes Plumptre (1821–1891); Music: *Marion*, Arthur Henry Messiter (1834–1916); Public Domain

Eucharistic Prayer A

Priest:

The Lord be with you. And al - so with you. Lift up your hearts.

Assembly:

We lift them up to the Lord. Let us give thanks to the Lord, our God.

Assembly:

It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



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Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation



Priest:
Let us pro-claim the mys - ter - y of faith:

All:
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Lawrence and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - men, a - men, a - men!

A - men, a - men, a - men!

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The Lord's Prayer

Presider As our Savior taught us, let us pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem

The musical score for the Fraction Anthem is written for a Cantor and an All group. It consists of four staves of music. The first staff is for the Cantor, with lyrics: 1. Je-sus, Lamb of; 2. Je-sus, Bread of; 3. Je-sus, Prince of. The second staff is for the All group, with lyrics: God, Life, Peace, you take a-way the sins of the world: have. The third staff is for the Cantor, with lyrics: mer-cy on us. Je-sus, Lamb of God; you. The fourth staff is for the All group, with lyrics: take a-way the sins of the world: grant us your peace.

Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of

All:

God,
Life,
Peace,
you take a-way the sins of the world: have

Last time
Cantor:

mer-cy on us. Je-sus, Lamb of God; you

All:

take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

Presider The gifts of God for the People of God.

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

Communion Hymn

As we gather at your table

WLP763

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano part, with the alto and bass parts providing harmonic support. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three verses of lyrics. The second system contains two verses. The third system contains one verse. The score includes a variety of musical notations, including eighth and quarter notes, rests, and a final double bar line with a repeat sign. Chord symbols are placed above the staff to indicate the harmonic structure.

F Gm F Gm F B $\flat$ C B $\flat$ F

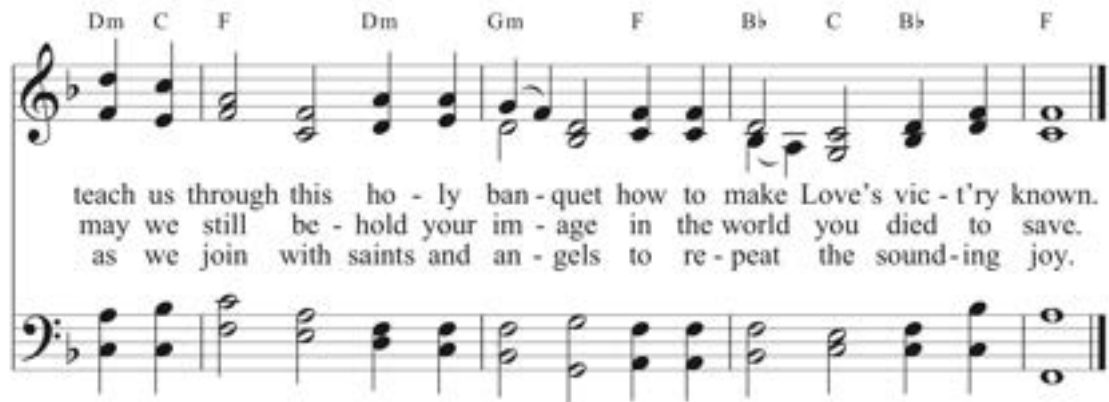
1 As we gath - er at your ta - ble, as we lis - ten to your word,
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am B $\flat$ F

help us know, O God, your pres - ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F B $\flat$ C Dm Am Dm Gm F B $\flat$

Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



Words: Jan Struther (1901-1953) By permission of Oxford University Press.; Music: *Slane*, Irish ballad melody; The Church Hymnary, 1927 (adapt.) ; Permission to reprint and stream this hymn obtained from ONE LICENSE Ltd of with license #A-722523. All rights reserved.

The sending forth of Eucharistic Visitors

When Eucharistic Visitors are sent out the following words are used.

All In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.

Postcommunion Prayer

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee; changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

Postlude

Please join us in warmly welcoming today's pianist, Nikolai Kuvshnikov.

WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.

Here, little ones can experience our liturgy, worship, and communion
in a comfortable and engaging way.

Here, little ones can feel at home in God's presence just as they are!

Join us for coffee hour in the narthex immediately following the service.

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

Community Prayers

The Universal Church, its members and its mission; Diocesan Task Forces, Committees, and Ministries And for our Companion Dioceses of SE Mexico and the Diocese of Renk

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Jane, Evelyn, Cara, Debi, Ellen, Fred, Jack, Betsy, Melanie, Fr. John, Carl, Jennie, Ryan Li, Sharon, Robin, Duke, Mike, Phyllis, Ruth, Teddy, Dirimar, Danielys, Wilquer, MJ, Richard, Willis family, Tim, Nancy, Tony, Jim, Nancy, Christy, Don, Betsy, K & J,

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Ben and Alicia; Alison and Taylor

We pray for those awaiting children, especially: Diana and Shane, Claire and Kyle, Molly and Kyle, Melody and Devon

We pray for those who have died, especially: Dick

We pray for those who have lost loves ones, especially: the Smith family, the Frank family

We pray for our beloved animal companions

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit www.stlawrencechurch.org and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.

St. Lawrence Church 2026 Stewardship Campaign Kickoff



With our “Let’s Make Something Beautiful” stewardship team leaders Janet Chickey and Charis Lara we will kick off the 2027 Stewardship Campaign today. Let’s make this year’s giving campaign the best one yet.

A New Approach to Stewardship

Did you know that the cost of postage has risen 110% in the past 20 years? Unbelievably enough, it has! In an attempt to responsibly steward our resources, we are changing up the order of operations for this year's stewardship campaign.

Pledge materials will be available online, and we hope that you will use the resources below to make your pledge. If you want to go fully paperless, you can pledge entirely online - or, if you prefer, you can print out a copy of a pledge card and either mail it in or drop it in the plate at worship on any Sunday between October 11th and November 22nd. Hard copy pledge packets will also be available in the narthex and can be requested at any time from the office - please don't be shy about asking for what you need.

In late October, we will mail out pledge packets only to those households who have not already pledged. Given the high percentage of our congregation that pledges online, we are trying out this new system in an attempt to reduce postage costs. Thank you for being willing to try something new!

If you would like to pledge online please use the QR code



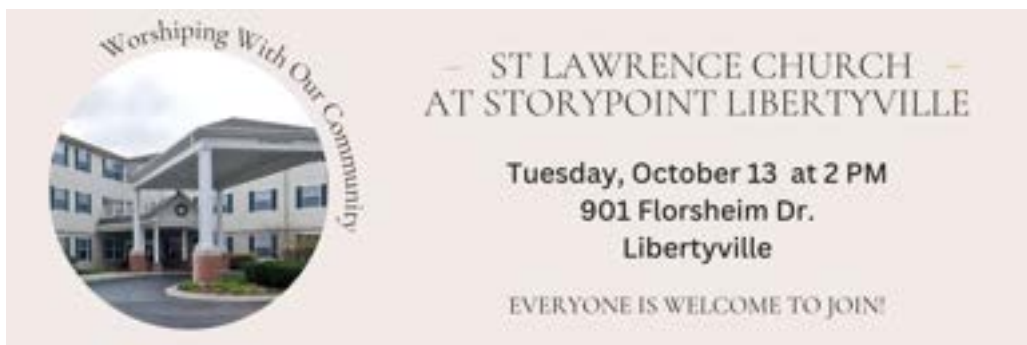


Godly Play 2026!

After receiving the Eucharist, children are invited to go to their assigned classrooms according to age groups. Our dedicated Godly Play teachers are ready and excited to welcome them!

Note for Parents:

You are warmly invited to join us for Coffee Hour after the service while the children participate in Godly Play. Please pick up your children at **10:45 AM** from the Godly Play Room.





OCTOBER 17
9 AM

Bring your gloves.



SAVE THE DATE **Fall Clean-up**

We will be cleaning and moving,
scraping and painting inside.

While cleaning up, raking leaves, and
prepping the beds, for the winter outside.

Come on out and help make our church
beautiful and ready for the winter.



Acolyting is a wonderful way
to have an active role in worship

Join us for training
SUNDAY, OCTOBER 18
10:15 AM in the Sanctuary
Ages 8 and up
Kids and adults welcome!



For more information
office@stlawrencechurch.org





If you are able, please consider a
\$50 donation to the
Hope Food Pantry

More people than ever
are struggling to make ends meet

A \$50.00 DONATION WILL FEED
A FAMILY OF 4 A COMPLETE
TURKEY DINNER AT THANKSGIVING AND
A HAM DINNER AT CHRISTMAS!

HOW TO DONATE:

USE QR CODE

CASH OR CHECKS PAYABLE TO

HOPE FOOD DISTRIBUTION

USE WEBSITE FOR PAYPAL DONATION

WWW.THEHOPEFOODPANTRY.ORG



Trick or Treat on MainStreet Libertyville Friday October 31

When you are picking up your candy for Halloween consider grabbing an extra bag for St. Lawrence. (We also need nut-free options). We are participating in the downtown trick or treat with Mainstreet. This is a wonderful opportunity to support our community. Please leave bags in the box across from the office. Thank you!



St. Gregory's welcomes our friends at St. Lawrence and Trinity to join us for our 22nd annual Pumpkin Patch - where ALL proceeds go to our local food pantries! Even though we've had to delay the pumpkins due to our decades-overdue parking lot reconstruction, the truck arrives Saturday, Oct 17.



We've also combined our usual free community patch events into one gigantic PUMPKIN FEST on Sunday, Oct 18 from 11:30-3:30pm! Come pick up your pumpkins but also enjoy free games/activities for the whole family, as well as a free petting zoo, free face-painting, food trucks, and live entertainment. But that's not all! Come shop 30+ booths by all your favorite local businesses who will be advertising and selling their goods and services. It'll be an afternoon of fun for the whole family!



On the STL calendar (*see the entire calendar on the STL website, stlawrencechurch.org*)

Sunday, October 11 - 2027 Stewardship Kick Off Sunday; Worship Committee Meeting, Fireside Room, 10:15 AM

Monday, October 12 - Church Offices Closed; STL Book Group, Fireside Room, 7 PM

Tuesday, October 13 - Service at StoryPoint, Libertyville, 2 PM

Saturday, October 17 - Parish Workday, Narthex, 9 AM; Seeking Sophia, Fireside Room, 9 AM

Sunday, October 18 - Acolyte Training, Sanctuary, 10:15 AM; Outreach Forum, Fireside Room, 10:15 AM

Tuesday, October 20 - Young Episcopal Seniors (YES) Group English Tea, Narthex, Noon; Vestry Meeting, Fireside Room, 7 PM

Thursday, October 22 - Choir Rehearsal, sanctuary, 7 PM

Friday, October 23 - Hope Food Pantry, Narthex, 5-6 PM

Saturday, October 24 - Hope Food Pantry, Narthex, 8 -10 AM

Sunday, October 25 - All Hallows' Eve, Sanctuary, 9 AM

Friday, October 30 - MainStreet Libertyville Trick or Treat, Front Doors of STL, 11 AM-1 PM



St. Lawrence
Episcopal Church

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