



**Prelude**

*Please stand as you are able.*

**Opening Hymn**

*This is the feast of victory for our God*

*Hymnal 417*

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, — whose  
2 Pow - er, rich - es, wis - dom, and strength, — and  
3 Sing — with all the peo - ple of God, — and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]  
2 hon - or, — bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his — reign. — Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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*Presider* Alleluia. Christ is risen.  
*All* **The Lord is risen indeed. Alleluia.**

### Christ our Passover

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

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### Collect of the Day

*Presider* May God be with you.

*All* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

**First Reading**

Acts 2:14a, 36-41

*Reader* Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*All* Hear what the Spirit is saying to God's People.  
**Thanks be to God.**

**Psalm 116: 1-3, 10-17**

Robert Knox Kennedy  
(b. 1945)



- All*
- 1 I love you, O God, because you have heard the voice of my supplication, \*  
because you have inclined your ear to me whenever I called  
upon you.**
  - 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.**
  - 3 Then I called upon your holy Name: \*  
"O God, I pray you, save my life."**
  - 10 How shall I repay God \*  
for all the good things done for me?**
  - 11 I will lift up the cup of salvation \*  
and call upon the Name of God.**
  - 12 I will fulfill my vows to God \*  
in the presence of all people.**

Robert Knox Kennedy  
(b. 1945)



**13 Precious in your sight, O God, \***  
**is the death of your servants.**

**14 O God, I am your servant; \***  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving \***  
**and call upon your holy Name.**

**16 I will fulfill my vows to you \***  
**in the presence of all your people,**

**17 In the courts of God's house, \***  
**in the midst of you, O Jerusalem.**  
**Alleluia!**

Text: Order of Saint Helena, © 2006, Church Publishing, Inc.

## Second Reading

1 Peter 1:17-23

*Reader*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's People.

*All*

**Thanks be to God.**

*Please stand as you are able.*

*All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow,  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know,  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

Words: Thomas Kelly (1769-1855); Music: *St. Magnus*, melody from *Divine Companion*, 1707, Harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.); Public Domain

**Holy Gospel**

Luke 24:13-35

*Gospeler*  
 All

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

*Gospeler*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things

took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

All

**Praise to you, Lord Christ.**

**Homily**

The Rev. Kristin Saylor

*Following the sermon, we will hold a short period of silence, begun and ended with the ringing of a bell. As with all things in our liturgy, we do not expect perfection and celebrate that the Holy Spirit meets us wherever we are - be it in stillness or in the joyful presence of children in our midst.*

**Nicene Creed**

All

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.  
Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.  
Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ  
in them, and love one another as he loves us.  
Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and  
hope in their troubles, and bring them the joy of your salvation.  
Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy.

*All* **Hear our prayer.**

### The Peace

*Presider* The peace of Christ be always with you.

*All* **And also with you.**

### Offertory Hymn

*Gentle Jesus, risen Lord*

*MHSO 51*



Gen - tle Je - sus, ris - en Lord,  
Bring - ing gifts of all we are, we come to your ta - ble;  
In your bod - y we find life,  
Je - sus Sav - ior, liv - ing bread!



with our hearts so full of joy,  
gifts of life and love and joy, we come to your ta - ble.  
life you give for us to share,  
bread of heav - en, bread of hope,



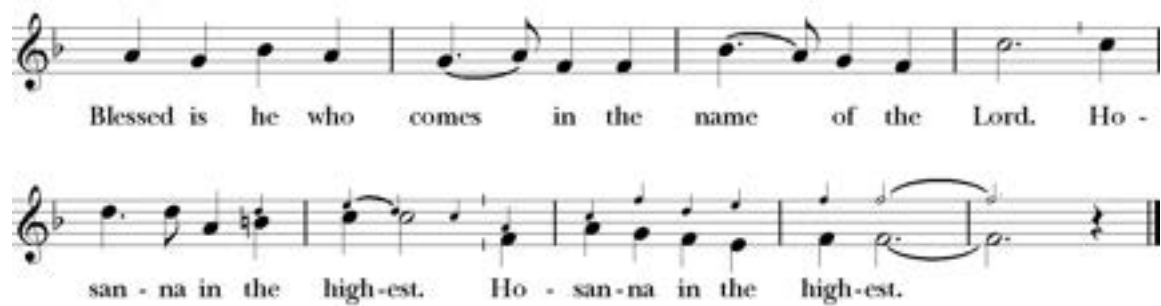
We come, we come, we come to your ta - ble. We come,



we come, we come to your ta - ble.

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*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember Christ's death,  
 We proclaim Christ's resurrection,  
 We await Christ's coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Lawrence all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All* **Amen.**

### The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### Breaking of the Bread

*Presider* Alleluia, Christ our Passover is sacrificed for us

*All* **Therefore, let us keep the feast, Alleluia**

### Fraction Anthem

*Hallelujah! We sing your praises!*

*WLP784*

Hal - le - lu - jah! We sing your prais - es! All our  
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

Fine



prai - ses! All our hearts are filled with glad - ness!  
ro - na, di tha - bi - le ka - o - fe - la.



Christ the Lord to us said: "I am wine, I am bread, I am  
Je - sus says to us still: "All who do the Lord's will, all who



wine, I am bread, give to all who thirst and hun - ger!"  
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

Words: South African; Music: *Halleluya! Pelo tso rona*, South African © 1984, Peace of Music Publishing AB, admin. by Walton Music Corp  
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*Presider* The gifts of God for the people of God.

*Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.*

*We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.*

**Communion**

*The Disciples Knew the Lord Jesus*

WLP877

*The cantor/choir introduces the refrain, all repeat it. The cantor/choir sings the verses, all repeat the refrain as indicated.*

**Refrain**

The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread. bread.

*Final ending*

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

*Verse:* One body are we, alleluia, though many we share one bread. **Refrain**

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**Communion Hymn**

*Come risen Lord and deign to be our guest*

*Hymnal 306*

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand;  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

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## ***The sending forth of Eucharistic Visitors***

*When Eucharistic Visitors are sent out the following words are used.*

*All*        ***In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.***

### **Postcommunion Prayer**

*Presider*     Let us pray.

*All*        **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### **Easter Blessing**

*Presider*     The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*        **Amen.**

### **Closing Hymn**

*We know that Christ is raised and dies no more*

*Hymnal 296*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the first line of the hymn, and the second staff contains the second line. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The melody is simple and hymn-like, with a final long note on the word 'blood' in the second line.

We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy. —  
 as liv - ing mem - bers of a liv - ing Christ. — Al - le -  
 Bap - tized we live with God the Three in One. —  
 The u - ni - verse re - stored and whole will sing: —

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

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### Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia.

*All* **Thanks be to God. Alleluia, Alleluia.**

### Postlude

*Voluntary on This is the Feast*  
 Charles Callahan

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## WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

### Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.

Here, little ones can experience our liturgy, worship, and communion  
 in a comfortable and engaging way.

Here, little ones can feel at home in God's presence just as they are!

Join us for coffee hour in the narthex immediately following the service

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

## Community Prayers

The Universal Church, its members and its mission; The Church of the Province of Myanmar (Burma) and for our Companion Dioceses of Southeast Mexico and Renk

The concerns of the local community, especially those who are affected by gun violence

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Craig, Jane, Evelyn, Cara, Debi, Ellen, Jack, Betsy, Carl, Steve, Tom, Jennie, Ryan Li, Robin, Duke, Phyliss, Ruth, Dirimar, Danielys, Wilquer, Nina, Vijay, Sherri, Dennis, Martha, Bob, Maureen, Lillian, Dorothy, Benjamin, Jennifer, Laurie, Sarah

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Makayla and Bryce

We pray for those awaiting children, especially: Diana and Shane; Ashton and Cory, Amerin and David

We give thanks for the arrival of children

We pray for those who have died, especially: Paul Finch, Virginia

For those who have lost loves ones, especially: the Smith family, the Frank family, the Finch family

We pray for our beloved animal companions, especially: Buster, Sophie, Bella

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

*If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit [www.stlawrencechurch.org](http://www.stlawrencechurch.org) and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.*



## Godly Play Weekly Update

This week, our Godly Play children are joyfully preparing for the Earth Day sermon they will share during worship on April 26th. As part of their learning and reflection, they will also take part in a meaningful hands-on activity by creating a handprint tree. Each child's handprint will become part of a larger tree, symbolizing how we are all connected in God's creation and called to care for the earth together. This creative activity helps them express their faith in a visual and joyful way while celebrating Earth Day.

## Earth Day

Dear Friends in Christ,

We warmly invite you to join us for our Earth Day celebration on Sunday, April 26, during worship. This special service will highlight our theme: God Made the Earth: Let's Care for It!

Our children will share a meaningful sermon reflecting on Earth Day and our calling to care for God's beautiful creation.

Following the 9:00 a.m. service, we invite you to visit the Kids' Earth Day Garden Market in the narthex. The children will be selling plants as a fundraiser for our Godly Play program for the upcoming 2026–2027 year.

Please stop by, support our children, and purchase a plant to take home. Your generosity will help nurture this important ministry and encourage our young leaders.

We look forward to celebrating with you as a church family.

The Rev. Stefi Baiju



God made  
the earth  
Let's Care for It

St. Lawrence will celebrate  
**EARTH DAY**   
Sunday, April 26

Support the Godly Play Program  
at the  
Kids' Earth Day Garden Market  
Following the service  
10 AM  
in the Narthex  
*(No Godly Play)*

## Exploring the Lesser Known Sacraments of the Episcopal Church

Join us for an exploration of how God comes meets us,  
in symbol, and sacrament, through these liturgies

March 1: Laying the Foundations

March 15: Confession

April 12: Healing Prayer

April 19: Confirmation

April 26: Marriage.

May 3: Ordination



St. Lawrence  
Episcopal Church

**SUNDAY MORNING**  
**10:15 AM - 11:00 AM**  
**Fireside Room**



### **Hope Food Pantry Now Open on Fridays!**

In anticipation of continued rising numbers at the food pantry, we are now open on the second and fourth Friday of each month from 5pm -6pm. This gives us additional capacity to serve more neighbors on Saturday mornings. After only a few months we are already serving approximately 60 families on Fridays. This makes for a busy hour! A new volunteer shift has been added to our [Signup.com](http://Signup.com) page. This shift is from 4pm -6pm and includes one hour of pantry set up and one hour of distributing food to our neighbors. .

We are currently serving 120 families regularly between Friday night and Saturday morning each pantry weekend. Northern Illinois Food Bank has told us to expect a surge in May as the 3 month exclusion from the new SNAP work requirements will end and over 16,000 families in their service area are expected to lose their benefits.

Please consider a shift on Friday evenings. The best way to sign up to volunteer is to go to our web page at [www.thehopefoodpantry.org](http://www.thehopefoodpantry.org) and click on the "2026 Volunteer Dates" button. This will take you directly to the signup page where you will be able to select your dates to volunteer. Please contact Betsy Barnett with questions at 847-778-2374. Thank you for your support!

Join the St. Lawrence  
**YOUNG EPISCOPAL SENIORS -YES**

**Brown Bag Lunch**  
**Third Tuesday of the Month**  
**April 21, 2026**  
**Noon in the Library**

Bring your lunch and a small dish to pass.  
Coffee/Tea/Water provided  
Contact Ann Leffler for more information, 847-918-9697



**On the STL calendar** (*see the entire calendar on the STL website, [stlawrencechurch.org](http://stlawrencechurch.org)*)

**Sunday, April 19** - Adult Formation, Fireside Room, 10:15 AM

**Tuesday, April 21** - Young Episcopal Seniors (YES) Group, Library, Noon; Vestry meeting, Fireside Room, 7 PM

**Friday, April 24** - Hope Food Pantry, Narthex, 5-6 PM

**Saturday, April 25** - Hope Food Pantry, Narthex, 8 AM

**Sunday, April 26** - Earth Day Celebration; Kids Earth Day Garden Market and Bake Sale, Narthex, 10:15 AM

**Saturday, May 2** - Paul Finch Celebration of Life, 10 AM visitation, 11 AM service

**Sunday, May 3** - Adult Formation, Fireside Room, 10:15

**Monday, May 11** - STL Book Group, Fireside Room, 7 PM

**Sunday, May 17** - Godly Play Teacher Appreciation, 9 AM; End of Year Celebration for Godly Play Kids, Godly Play Room, 10:15 AM

**Tuesday, May 19** - Young Episcopal Seniors (YES) Group, Library, Noon; Vestry meeting, Fireside Room, 7 PM

**Friday, May 22** - Hope Food Pantry, Narthex, 5-6 PM

**Saturday, May 23** - Hope Food Pantry, Narthex, 8-10 AM

**Sunday, May 26** - Pentecost



**St. Lawrence**  
Episcopal Church

125 West Church Street  
Libertyville, IL 60048  
847 362-2110 • [www.stlawrencechurch.org](http://www.stlawrencechurch.org)