



St. Lawrence

Episcopal Church

THE SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
July 12, 2026 at 9 AM

Prelude

Please stand as you are able.

Opening Hymn

Joyful, joyful, we adore thee

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise,
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
All **Glory to God forever and ever. Amen.**

Collect of the Day

Presider May God be with you.
All **And also with you.**
Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

First Reading

Isaiah 55:10-13

Reader As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

All Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 65: 9-14 (*spoken together*)

All

**9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.**

**10 You prepare the grain, *
for so you provide for the earth.**

**11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.**

**12 You crown the year with your goodness, *
and your paths overflow with plenty.**

**13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.**

**14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

Second Reading

Romans 8:1-11

Reader

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please stand as you are able.

All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!

Sequence Hymn

Surely it is God who saves me

Hymnal 679



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* © 1982, 1990 Hope Publishing Company; Music: *Thomas Merton*, Ray. W. Urwin (b. 1950) © 1984, Church Publishing, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Holy Gospel

Matthew 13:1-9, 18-23

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew.

All

Glory to you, Lord Christ.

Gospeler

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on

good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Homily

The Very Rev. Joy Rogers

Following the sermon, we will hold a short period of silence, begun and ended with the ringing of a bell. As with all things in our liturgy, we do not expect perfection and celebrate that the Holy Spirit meets us wherever we are - be it in stillness or in the joyful presence of children in our midst.

Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor May your peace dwell among us and your love renew our hearts, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Strengthen us in faith and deepen our longing for your Kingdom, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Guide your Church in the way of Christ; through your Spirit, make her a place of
welcome and grace, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Bless the leaders of the nations with wisdom, justice, and a desire for peace,
Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Strengthen those who serve the poor, the lonely, and the forgotten, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor For the prayers we carry in our hearts and for those known to God alone,
Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor Comfort all who are sick, suffering, or burdened by life's trials, and for those we now
name, Lord, we pray.
All **God of compassion, hear our prayer.**

Intercessor For our beloved dead, and for all who have entered the nearer presence of God;
especially those we now name, Lord, we pray.
All **God of compassion, hear our prayer.**

Presider Holy, holy, holy God, fill us with strength and courage, with discernment and
compassion. May we be instruments of justice and love in this world, that it may be
on earth as it is in heaven, through Jesus Christ, now and forever.
All **Amen.**

Confession

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.; Music: *Liebster Jesu*, Johann Rudolph Ahle (1625-1673), attr. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687, harm. George Herbert Palmer (1846-1926); Public Domain

Holy Eucharist

Eucharistic Prayer 5

The Book of Alternative Service (Anglican Church of Canada)

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider We give thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All **Glory to you for ever and ever.**

Presider You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, you Son, you bring healing to our world and gather us in to one great family.

Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus

All

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Setting: *The Glendalough Mass*, Liam Lawton © 2010, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us, you showed us how much you love us.

He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you showed us the power of your love to bring new life to all your people.

All **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in remembrance of me."

All **Glory to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus, in the breaking of the bread, and share in the life of the family of your children.

All **Glory to you for ever and ever.**

Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing you praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and forever.

All **Glory to you for ever and ever. Amen**

The Lord's Prayer

Presider As our Savior taught us, let us pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread forever.**

Presider "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Fraction Anthem

The image shows two staves of musical notation in treble clef, key signature of three sharps (F#, C#, G#), and 3/4 time signature. The first staff contains the melody for the first line of lyrics: "Lamb of God, you take a-way the sins of the world, have". The second staff contains the melody for the second line of lyrics: "mer - cy on us. Lamb of Lamb of". The second line of the second staff includes first and second endings, indicated by "1." and "2." above the staff.



Setting: *The Glendalough Mass*, Liam Lawton © 2010, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

The Communion

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

Communion Hymn

Lord, Make us servants of your peace

Hymnal 593

1 Lord, make us ser - vants of your peace; where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (919-2010), based on a prayer att. to St. Francis of Assisi (1182-1226) © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd.; Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) © 1962, Theodore Presser Co.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

The sending forth of Eucharistic Visitors

When Eucharistic Visitors are sent out the following words are used.

All In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.

Prayer after Communion

Presider All you works praise you, O Lord.
And you faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

Blessing

Closing Hymn

All creatures of our God and King

Hymnal 400
(verses 1,4,5 and 7)



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt.; Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623; adapt. Ralph Vaughan Williams (1872-1958); Public Domain

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

Postlude

The altar candles are given by Ruth and Phyliss in loving memory of
Kathy Kristan and Richard Taylor

WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.
Here, little ones can experience our liturgy, worship, and communion
in a comfortable and engaging way.
Here, little ones can feel at home in God's presence just as they are!

Building fellowship, one cup at a time.

Join us at our DIY Coffee Bar this Sunday! Enjoy a custom cup of coffee and a snack as you connect with our church family after service. Everyone is welcome!

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

Community Prayers

The Universal Church, its members and its mission; The Anglican Church of South America; and for our Companion Dioceses of Southeast Mexico and Renk

The concerns of the local community, especially those who are affected by gun violence

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Jane, Evelyn, Cara, Debi, Ellen, Fred, Jack, Betsy, Melanie, Fr. John, Carl, Steve, Tom, Jennie, Ryan Li, Sharon, Robin, Duke, Phyliss, Ruth, Dirimar, Danielys, Wilquer, Jeff, Mary, Alan, Scott, Maureen, Maverick

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Makayla and Bryce, Jenny and Jerry

We pray for those awaiting children, especially: Diana and Shane; Ashton and Cory

We pray for those who have died

We pray for those who have lost loved ones, especially: the Smith family, the Frank family, the Karnstedt family, the Cooper family, the Schrum and Jones family

We pray for our beloved animal companions, especially: Bella, Kellie, Hank, Barley

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit www.stlawrencechurch.org and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.





Join us tonight and please bring a lawn chair

Join us for monthly Garden Parties during Kristin's sabbatical at St. Lawrence, with each gathering bringing a fun theme inspired by wherever her journey takes her.



Help us be a welcoming space in our community

We need volunteers to be welcoming and supervisors of the Open Space. Two-hour shifts are available each week. Everything you need will be waiting for you at the front door.

We are keeping it safe and simple. Sign up through the weekly email or contact the office at office@stlawrencechurch.org for more information.

St. Lawrence Episcopal Church

Welcomes

THE RT. REV. PAULA E. CLARK

Sunday, July 26, 2026


9 AM



JOIN US FOR A JOYFUL WORSHIP SERVICE AS WE WARMLY WELCOME BISHOP PAULA CLARK TO ST. LAWRENCE.

DURING THIS SPECIAL VISIT, BISHOP CLARK WILL CELEBRATE BAPTISMS, CONFIRMATIONS, AND RECEPTIONS WITH OUR PARISH COMMUNITY.

AFTER THE SERVICE, WE'LL CONTINUE THE CELEBRATION WITH A RECEPTION.



– ST LAWRENCE CHURCH –
AT STORYPOINT LIBERTYVILLE

Tuesday, July 14 at 2 PM
901 Florsheim Dr.
Libertyville

EVERYONE IS WELCOME TO JOIN!

Join the St. Lawrence
YOUNG EPISCOPAL SENIORS -YES
Brown Bag Lunch
Third Tuesday of the Month
July 21, 2026
Noon in the Library
Bring your lunch and a small dish to pass.
Coffee/Tea/Water provided
Contact Ann Leffler for more information, 847-918-9697



On the STL calendar *(see the entire calendar on the STL website, stlawrencechurch.org)*
Sunday, July 12 - Pet Blessing, 10 AM, Sanctuary; Sabbatical Garden Party, Coninx's, 4-7 PM
Tuesday, July 14 - StoryPoint, Libertyville, 2 PM
Thursday, July 16 - Open Play, front steps, 9-Noon
Tuesday, July 21 - Young Episcopal Seniors (YES) Group, Library, Noon; Vestry, Fireside Room, 7 PM
Thursday, July 23 - Open Play, front steps, 9-Noon
Friday, July 24 - Hope Food Pantry, Narthex, 5-7 PM
Saturday, July 25 - Hope Food Pantry, Narthex, 8-10 AM
Sunday, July 25 - Bishop Clark visits St. Lawrence Church
Thursday, July 30 - Open Play, front steps, 9-Noon



St. Lawrence
Episcopal Church

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