



# St. Lawrence

Episcopal Church

THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST  
September 6, 2026 at 9 AM

## Prelude

*Please stand as you are able.*

## Opening Hymn

*Joyful, joyful, we adore thee*

*Hymnal 376*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove,  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise,  
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



Words: Henry Van Dyke (1852-1933); Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827), adapt. Edward Hodges (1796-1867); Public Domain

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.  
*All* **Glory to God forever and ever. Amen.**

## Collect of the Day

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

## First Reading

Ezekiel 33:7-11

*Reader* You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*All* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**Psalm 119:33-40** *(spoken together)*

*All*

**33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.**

**34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.**

**35 Make me go in the path of your commandments, \*  
for that is my desire.**

**36 Incline my heart to your decrees \*  
and not to unjust gain.**

**37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.**

**38 Fulfill your promise to your servant, \*  
which you make to those who fear you.**

**39 Turn away the reproach which I dread, \*  
because your judgments are good.**

**40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.**

**Second Reading**

Romans 13:8-14

*Reader*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people.

*All*

**Thanks be to God.**

*Please stand as you are able.*

*All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!*

## Sequence Hymn

*Jesu, Jesu, fill us with your love*

*Hymnal 602*

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, white, love, slaves; Mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
All are neigh-bors to us and you.  
this is the way we should live with you.

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt.; Music: Chereponi [Jesu, Jesu], Ghanaian folk song, adapt. Thomas Colvin (b. 1925)  
© 1969 Hope Publishing Company; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

## Holy Gospel

Matthew 18:15-20

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* **Glory to you, Lord Christ.**

*Gospeler* Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you

agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Gospeler*  
*All*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **Homily**

The Rev. Kristin Saylor

*Following the sermon, we will hold a short period of silence, begun and ended with the ringing of a bell. As with all things in our liturgy, we do not expect perfection and celebrate that the Holy Spirit meets us wherever we are - be it in stillness or in the joyful presence of children in our midst.*

## **Nicene Creed**

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor* May your peace dwell among us and your love renew our hearts, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* Strengthen us in faith and deepen our longing for your Kingdom, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* Guide your Church in the way of Christ; through your Spirit, make her a place of welcome and grace, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* Bless the leaders of the nations with wisdom, justice, and a desire for peace, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* Strengthen those who serve the poor, the lonely, and the forgotten, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* For the prayers we carry in our hearts and for those known to God alone, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* Comfort all who are sick, suffering, or burdened by life's trials, and for those we now name, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Intercessor* For our beloved dead, and for all who have entered the nearer presence of God; especially those we now name, Lord, we pray.  
*All* **God of compassion, hear our prayer.**

*Presider* Holy, holy, holy God, fill us with strength and courage, with discernment and compassion. May we be instruments of justice and love in this world, that it may be on earth as it is in heaven, through Jesus Christ, now and forever.  
*All* **Amen.**

## Confession

*Presider* Let us confess our sins to God.

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,**

**that we may abide in your love  
and serve only your will. Amen**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### **The Peace**

*Presider* The peace of Christ be always with you.

*All* **And also with you.**

### **Offertory Hymn**

*Eternal Ruler of the ceaseless round*

*Hymnal 617*

*Unison or harmony*



1 E - ter - nal Ru - ler of the cease - less round  
2 We would be one in ha - tred of all wrong, Lord,  
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,  
of cir - cling plan - ets sing - ing on their way,  
one in the love of all things sweet and fair,  
thy trust - y shield, thy word of love di - vine;  
guide of the na - tions from the night pro - found  
one with the joy that break - eth in - to song,  
our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;  
 one with the grief that trem - bleth in - to prayer;  
 we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be  
 one in the power that makes thy chil - dren free  
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee,  
 to fol - low truth, and thus to fol - low thee,  
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt.; Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.; Public Domain .

## Holy Eucharist

## Eucharistic Prayer 5

*The Book of Alternative Service* (Anglican Church of Canada)

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Presider* We give thanks and praise, almighty God, for the gift of a world full of wonder,  
 and for our life which comes from you. By your power you sustain the universe.

*All* **Glory to you for ever and ever.**

*Presider* You created us to love you with all our heart, and to love each other as ourselves,  
 but we rebel against you by the evil that we do.



In Jesus, your Son, you bring healing to our world and gather us into one great family.

Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

## Sanctus

All

Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*Presider* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us, you showed us how much you love us.

He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you showed us the power of your love to bring new life to all your people.

*All* **Glory to you for ever and ever.**

*Presider* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in remembrance of me."

*All* **Glory to you for ever and ever.**

*Presider* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus, in the breaking of the bread, and share in the life of the family of your children.

*All* **Glory to you for ever and ever.**

*Presider* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing you praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and forever.

*All* **Glory to you for ever and ever. Amen**

### **The Lord's Prayer**

*Presider* As our Savior taught us, let us pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

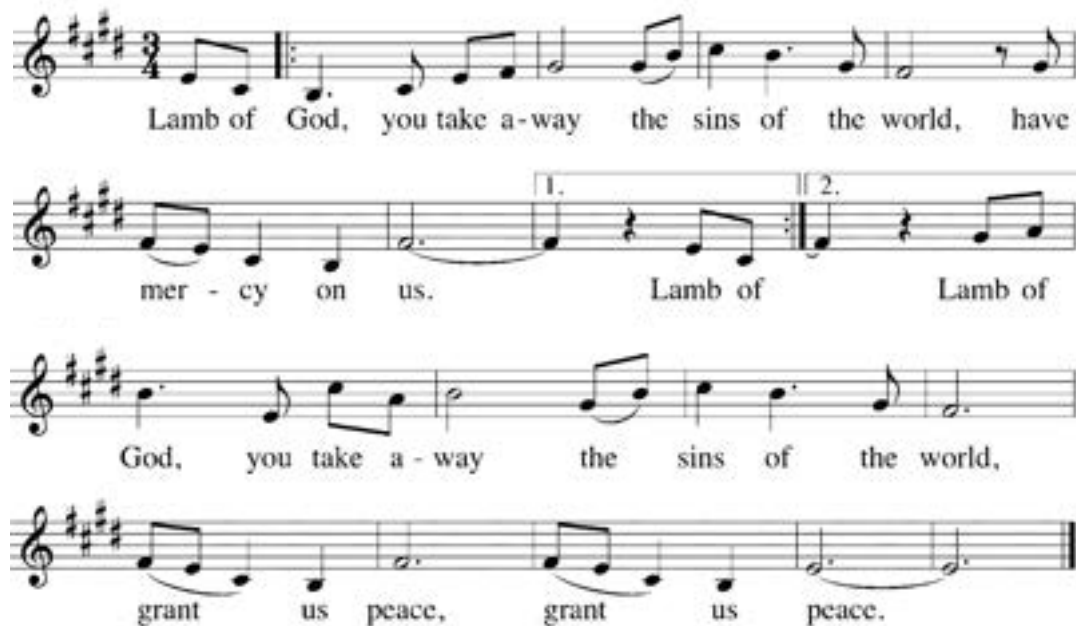
**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider* "I am the bread which has come down from heaven," says the Lord.  
*All* **Give us this bread forever.**

*Presider* "I am the vine, you are the branches."  
*All* **May we dwell in him, as he lives in us.**

### **Fraction Anthem**



Setting: *The Glendalough Mass*, Liam Lawton © 2010, GIA Publications, Inc.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

### **The Communion**

*Presider* The gifts of God for the People of God.  
*All* **Thanks be to God.**

*Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.*

*We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.*

1 We gath - er at your ta - ble, Lord: we hum - bly lift our  
 2 We share this meal and we are fed. Such bas - ic gifts be -  
 3 God, pour your Spi - rit on us all, and on these gifts that  
 4 From north and south, from west and east, now rec - on - ciled, we

hearts to you! Here all are wel - comed, all re - stored, and  
 come your sign: we see you bro - ken in the bread; we  
 we re - ceive; for in Christ's pre - sence we re - call his  
 ga - ther near; we taste your king - dom's ban - quet feast, so

*For canon only*

all are giv - en work to do. (-en work to do.)  
 know your love in com - mon wine. (in com - mon wine.)  
 life and death, and so be - lieve. (and so be - lieve.)  
 find - ing strength to serve you here. (to serve you here.)

Words: Carolyn Winfrey Gillette (b. 1961) © 1998 by Carolyn Winfrey Gillette. All rights reserved; Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); Permission to re;print and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved.

### ***The sending forth of Eucharistic Visitors***

*When Eucharistic Visitors are sent out the following words are used.*

*All                   **In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.***

### **Prayer after Communion**

*Presider*       All your works praise you, O Lord.  
**And you faithful servants bless you.**

**Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen**

### **Blessing**

1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,

The musical score is written for voice and piano. The voice part is in the treble clef, and the piano accompaniment is in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The score is divided into three systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.



Words: Rusty Edwards (b. 1955) ©1986 Hope Publishing Company; Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) from the Revised Church Hymnary 1927. Reproduced by permission of Oxford University Press.; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

## Dismissal

*Deacon* Let us go forth in the name of Christ.  
*All* **Thanks be to God.**

## Postlude

### WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

### Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.

Here, little ones can experience our liturgy, worship, and communion  
in a comfortable and engaging way.

Here, little ones can feel at home in God's presence just as they are!

### **Building fellowship, one cup at a time.**

Join us at our DIY Coffee Bar this Sunday! Enjoy a custom cup of coffee and a snack as you connect with our church family after service. Everyone is welcome!

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

## **Community Prayers**

The Universal Church, its members and its mission; The Dioceses of Province Five: Indianapolis; Northern Indiana; Northern Michigan; Great Lakes; Chicago And our Companion Dioceses of SE Mexico and Renk

The concerns of the local community, especially those who are affected by gun violence

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Jane, Evelyn, Cara, Debi, Ellen, Fred, Jack, Betsy, Melanie, Fr. John, Carl, Steve, Jennie, Ryan Li, Sharon, Robin, Duke, Phyliss, Ruth, Dirimar, Danielys, Wilquer, MJ

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those preparing for marriage, especially: Allyson and Taylor, Ben and Alicia

We pray for those awaiting children, especially: Diana and Shane, Claire and Kyle, Molly and Kyle

We pray for those who have died

We pray for those who have lost loves ones, especially: the Smith family, the Frank family

We pray for our beloved animal companions, especially: Penny, Lincoln

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

*If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit [www.stlawrencechurch.org](http://www.stlawrencechurch.org) and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.*





A poster for St. Lawrence Sunday School Open House. The background is dark blue. On the left, there is a large orange flower with two small red dragonflies on its petals. The text 'St. Lawrence' is in white, 'Sunday' is in orange, and 'School' is in white. Below this, it says 'Connect with others and welcome the new season' in white. On the right, it says 'Everyone is welcome' in small orange text, followed by 'OPEN HOUSE' in large white letters, 'Sunday' in white, 'September 13' in white, and '10AM' in white. There are also some yellow and blue flower graphics on the right side.

**St. Lawrence  
Sunday  
School**

Connect with others  
and welcome the  
new season

Everyone is welcome  
**OPEN HOUSE**  
**Sunday**  
**September 13**  
**10AM**



A poster for St. Lawrence Sunday School First Day. The background is light blue. On the left, there is a large orange flower. The text 'St. Lawrence' is in white, 'Sunday' is in orange, and 'School' is in white. Below this, it says 'Children ages 3-11 are welcome to join us every week after Sunday worship for snacks, crafts, Biblical storytelling, and a whole lot of fun!' in white, followed by '10:00 - 10:45 AM' in white, '(following the worship service)' in small white text, 'Sunday School Rooms' in white, and 'All are welcome on a drop in basis, no sign-up necessary' in white. On the right, there is a large orange flower with a white oval in the center containing '10 AM' in blue. Below this, it says 'Join us for the' in small white text, 'FIRST' in large white letters, 'DAY' in large white letters, 'SUNDAY' in large white letters, and 'SEPT. 20' in large white letters. At the bottom, it says 'Filled with Faith and Joy' in white.

**St. Lawrence  
Sunday  
School**

Children ages 3-11 are welcome  
to join us every week after Sunday worship  
for snacks, crafts, Biblical storytelling,  
and a whole lot of fun!  
10:00 - 10:45 AM  
*(following the worship service)*  
Sunday School Rooms  
All are welcome on a drop in basis,  
no sign-up necessary

**10 AM**

Join us for the  
**FIRST  
DAY  
SUNDAY  
SEPT. 20**

Filled with Faith and Joy

**OFFICE HOURS RETURNS!**

**Join Kristin**  
in a beautiful setting  
*Family Friendly*

**Thursday**  
**5:00 - 6:30 PM**  
*(weather permitting)*

**Independence Grove  
Beer Garden**

**September 3, 10 & 17**

Enter on Buckley Rd. (Rt. 137)  
east of Milwaukee Ave. (Rt. 21)  
Follow signs to the Beer Garden

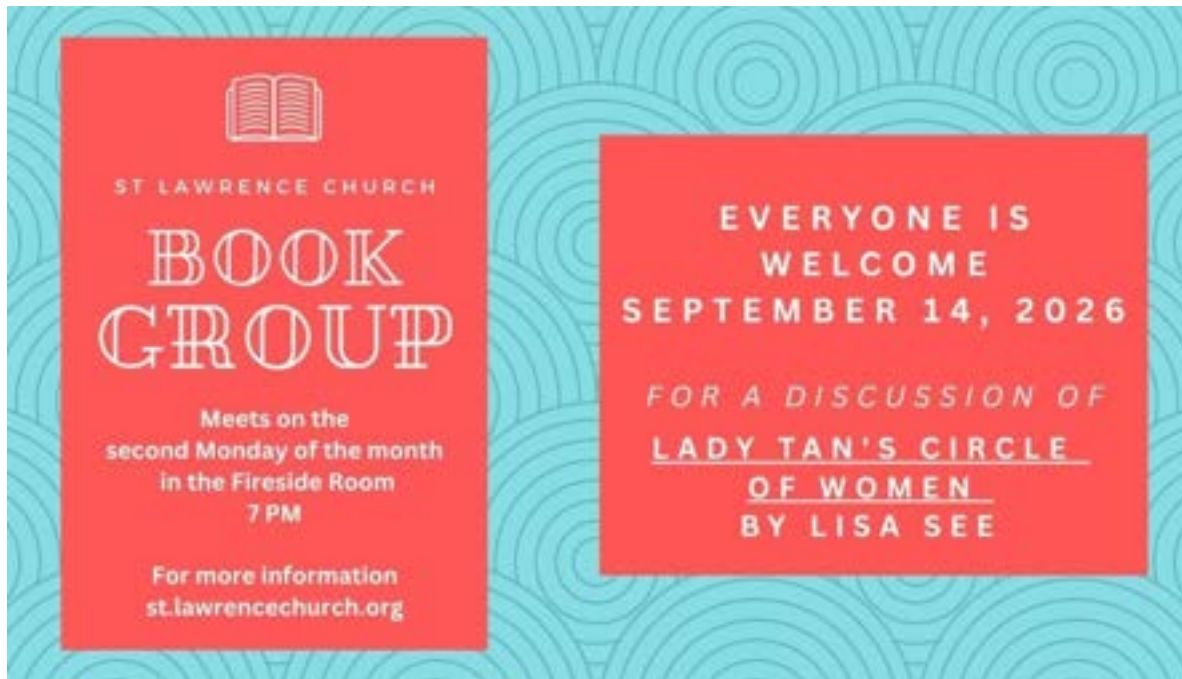
*St. Lawrence beyond  
our walls*



— ST LAWRENCE CHURCH —  
AT STORYPOINT LIBERTYVILLE

**Tuesday, September 8 at 2 PM**  
**901 Florsheim Dr.**  
**Libertyville**

EVERYONE IS WELCOME TO JOIN!



*Join the St. Lawrence*  
**YOUNG EPISCOPAL SENIORS -YES**

**Brown Bag Lunch  
Third Tuesday of the Month  
September 15, 2026  
Noon in the Library**

Bring your lunch and a small dish to pass.  
Coffee/Tea/Water provided  
Contact Ann Leffler for more information, 847-918-9697





SCAN



Coffee Hour is easy and fun to host!  
Everything is stocked in the kitchen off the narthex.  
For more information contact  
Linda Bowers, [lfbowers@comcast.net](mailto:lfbowers@comcast.net)

## 2026 Little Zippy 5k Fun Run

We honor Kyra Smith by carrying her spirit forward. Every step we take, every mile we run, and every dollar we raise helps support families facing childhood cancer and advances the search for better treatments and, ultimately, a cure for rare pediatric brain tumors.

Thank you for supporting this cause, and for helping us ensure that Kyra's legacy continues to make a difference in the lives of children and families everywhere.

Now, let's get moving—for Kyra.



**5K Fun Run**  
**Sunday, October 4 9 AM**  
**Old School Forest Preserve Shelter C**

[SCAN HERE FOR MORE INFORMATION](#)







**On the STL calendar** (*see the entire calendar on the STL website, [stlawrencechurch.org](http://stlawrencechurch.org)*)

**Monday, September 7** - Church offices closed

**Tuesday, September 8** - StoryPoint service, Libertyville, 2 PM

**Thursday, September 10** - Office Hours with Kristin, Independence Grove Forest Preserve Beer Garden, 5-6:30 PM

**Friday, September 11** - Hope Food Pantry, Narthex, 5-6PM

**Saturday, September 12** - Hope Food Pantry, Narthex, 8-10 AM

**Sunday, September 13** - Sunday School Open House, Godly Play Room, 10 AM

**Monday, September 14** - STL Book Group, Fireside Room, 7 PM

**Tuesday, September 15** - Young Episcopal Seniors (YES) Group, Library, Noon; Vestry Meeting, Fireside Room, 7 PM

**Thursday, September 17** - Office Hours with Kristin, Independence Grove Forest Preserve Beer Garden, 5-6:30 PM

**Saturday, September 19** - Seeking Sophia, Fireside Room, 9 AM

**Sunday, September 20** - First Day of Sunday School, Class Rooms, 10 AM



**St. Lawrence**  
Episcopal Church

125 West Church Street  
Libertyville, IL 60048  
847 362-2110 • [www.stlawrencechurch.org](http://www.stlawrencechurch.org)