



St. Lawrence Episcopal Church

THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST
January 25, 2026 at 9 AM

Prelude

Carillon, Leo Sowerby (1895-1968)

Please stand as you are able.

Opening Hymn

Thy strong word did cleave the darkness

Hymnal 381

1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Opening Acclamation

Presider Blessed be the one holy and living God.
All **Glory to God for ever and ever.**

Collect

Presider May God be with you
All **And Also with you**
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

First Reading

Isaiah 9:1-4

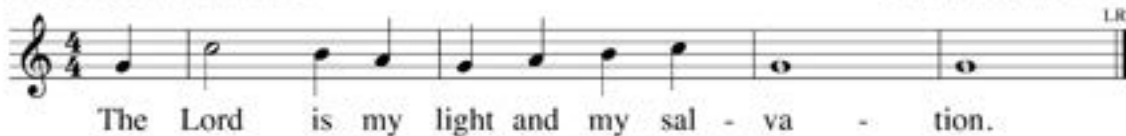
Reader There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

All Hear what the Spirit is saying to God's people.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 27:1, 4, 13-14



The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
whom should I dread? R.

There is one thing I ask of the LORD,
only this do I seek:
to live in the house of the LORD
all the days of my life,

to gaze on the beauty of the LORD,
to inquire at his temple. R.

I believe I shall see the LORD's
goodness

in the land of the living.

Wait for the LORD; be strong;

be stouthearted, and wait for the
LORD! R.

Music: Refrain: Leon C. Roberts (1950-1999) © 1987 GIA Publications, verses Joseph B. Smith, © 1986 GIA Publications

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Second Reading

1 Corinthians 1:10-18

Reader

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

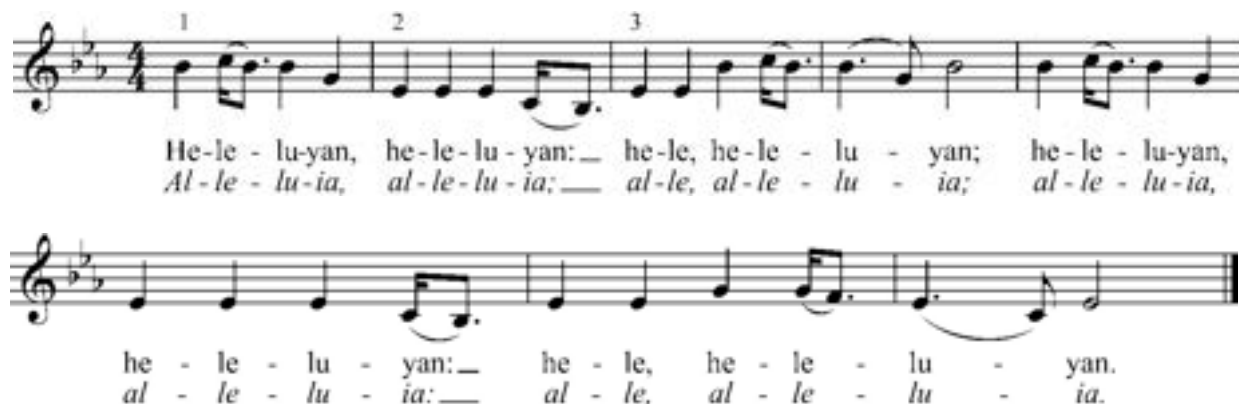
Hear what the Spirit is saying to God's people.

All

Thanks be to God.

All children are invited to join the Gospel procession! Take an instrument from the basket and with joy & enthusiasm herald the proclamation of the Gospel!

Please stand as you are able.



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Holy Gospel

Matthew 4:12-23

Gospeler
All

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Gospeler

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Following the sermon, we will hold a short period of silence, begun and ended with the ringing of a bell. As with all things in our liturgy, we do not expect perfection and celebrate that the Holy Spirit meets us wherever we are--be it in stillness or in the joyful presence of children in our midst.

The Nicene Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor

Father, we pray for your holy Catholic Church;

All

That we all may be one.

Intercessor

Grant that every member of the Church may truly and humbly serve you;

All

That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
All **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
All **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The Presider concludes with a collect.

Confession

Presider Let us confess our sins against God and our neighbors.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.
All **And also with you.**

Offertory Anthem

Fishers of Women and Men, Kathy Powell

Offertory Hymn

Accept, O God, the gifts we bring



Ac - cept, O God, the gifts we bring of spir - it and of clay,
trans - form them in - to bless - ings on those we serve to - day.
Re - kin - dle deep with - in us all a pas - sion to ful - fill
the min - is - try dis - ci - ples have, em - power'd to do your will.

Words: Mary Anne Parrott, 1982. © 1985, Chalice Press; Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863;; Permission to reprint and stream this hymn obtained from ONE LICENSE with license #A-722523. All rights reserved

The Great Thanksgiving

Eucharistic Prayer C

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

All **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (*sung together*)

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,____

hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est.____ *Bless - ed is he who comes in the

name of the Lord.____ Ho - san - na, Ho - san - na,

Ho - san - na in the high - est, the high - est.____

*optional text
Bless - ed is the one

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ's death and resurrection
as we await the day of his coming.**

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Fraction Anthem

The musical score for the Fraction Anthem is written in G major (one sharp) and 4/4 time. It consists of four staves. The first two staves are for the Cantor, and the last two are for the All. The lyrics are: "Christ our Pass-ov-er is sac-ri-ficed for us; there-fore let us keep the feast, al-le-lu - ia. Al - le - lu - ia, al - le - lu - ia; there-fore let us keep the feast, al-le-lu - ia." The melody is simple and repetitive, with the Cantor part starting on a higher note than the All part.

Cantor *All*
Christ our Pass-ov-er is sac-ri-ficed for us; there-fore let us keep the feast, al-le-lu - ia.
Cantor *All*
Christ our Pass-ov-er is sac-ri-ficed for us; there-fore let us keep the feast, al-le-lu - ia.
All
Al - le - lu - ia, al - le - lu - ia; there-fore let us keep the feast, al-le-lu - ia.
All
Al - le - lu - ia, al - le - lu - ia; there-fore let us keep the feast, al-le-lu - ia.

Set-

ting: Alan Whaley, Used by Permission. All Rights Reserved

Presider The gifts of God for the people of God.

Ushers will guide you to the front of the congregation, where you will have the option to receive regular or gluten-free bread.

We offer two options for receiving wine. If you wish to drink directly from the common cup, please proceed to the communion ministers holding chalices, directly next to the bread stations. If you wish to receive by intinction (dipping the bread into the wine), please proceed to the external communion stations, where you will find Eucharistic ministers holding intinction bowls.

Communion Hymn

My God, thy table now is spread

Hymnal 321

The musical score for the Communion Hymn is written in G major (one sharp) and 4/4 time. It consists of two staves, a treble and a bass. The lyrics are: "1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the". The melody is simple and repetitive, with the four parts (1, 2, 3, 4) following the same melody.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.; Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

The sending forth of Eucharistic Visitors

When Eucharistic Visitors are sent out the following words are used.

All *In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body. We who are many are one body because we share one bread, one cup.*

Postcommunion Prayer

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Blessing

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Closing Hymn

Sing a new church

Verses



1. Sum-moned by the God who made us Rich in
2. Ra-diant ris-en from the wa-ter, Robed in
3. Trust the good-ness of cre-a-tion; Trust the
4. Bring the hopes of ev-'ry na-tion; Bring the
5. Draw to-gether at one ta-ble All the

1. our di-ver-si-ty, Gath-ered in the name of
2. ho-li-ness and light, Male and fe-male in God's
3. Spir-it strong with-in. Dare to dream the vi-sion
4. art of ev-'ry race. Weave a song of peace and
5. hu-man fam-i-ly; Shape a cir-cle ev-er

1. Je-sus, Rich-er still in u-ni-ty:
2. im-age, Male and fe-male, God's de-light:
3. prom-ised, Sprung from seed of what has been.
4. jus-tice; Let it sound through time and space.
5. wid-er And a peo-ple ev-er free.

Refrain



Let us bring the gifts that dif-fer And, in
splen-did, var-ied ways, Sing a new church in-to
be-ing, One in faith and love and praise.

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Postlude

Tuba Tune, Craig Sellar Lang

The altar candles are given in loving memory of Sherry Taylor,
Ruth Buehrer's granddaughter
by Shelly Taylor.

WELCOME!

New to St. Lawrence? Please complete the top part of the newcomers card found in the pews and either drop it in the collection plate or hand it to an usher.

If you need assistance with the Hearing Aid Loop, please see an usher.

Welcome to the **Soft Space!**

This special area is for children age 5 and under a cozy place to wiggle, wonder, and worship.

Here, little ones can experience our liturgy, worship, and communion
in a comfortable and engaging way.

Here, little ones can feel at home in God's presence just as they are!

Join us for coffee hour in the narthex immediately following the service

Those attending a worship service at St. Lawrence are entering an area where photography, video, and audio recording may occur on behalf of St. Lawrence. Please be aware that these images may be used for promotional purposes, including on our website or social media, without obtaining express written permission.

Community Prayers

The Universal Church, its members and its mission; Iglesia Anglicana de Chile; and for our Companion Dioceses of Southeast Mexico and Renk

The concerns of the local community, especially those who are affected by gun violence

Those who suffer and are in any trouble and those who have requested our prayers: Sherry, Joe, Celeste, Danny, Kristine, Valorie, Craig, Jane, Evelyn, Cara, Debi, Jack, Carl, Steve, Tom, Jennie, Ryan Li, Robin, Duke, Phyliss, Mike, Ruth, Dirimar, Danielys, Wilquer, Benjamin, Naz, John, Kathy, Kay, Jennie, Cate, Bill, Lili, Dave, Davin, Lillian, Sheila, Bill, Josh, Cay

We pray for those who are incarcerated, especially: Karlondo, Jermain, Christino, Maurice, Rickie, Apolinar

We pray for those awaiting children, especially: Diana and Shane; Ashton and Cory

We give thanks for the arrival of children

We pray for those who have died, especially: Wayne

For those who have lost loved ones, especially: the Smith family, the Frank family

We pray for our beloved animal companions, especially: Buster

We pray for peace and healing in our nation and the world

We pray that peace and justice may come soon in places of war and conflict, and for all whose life of service puts them at risk; and for all victims of religious, racial and gender oppression throughout the world.

If you have a loved one you would like mentioned in the Prayers of the People list, please write their first name on the clipboard located at the rear of the church. You may also visit www.stlawrencechurch.org and click on "worship" and look for "Online Prayer Group". Names are checked and updated weekly and refreshed every month.



Please join us for a
St. Lawrence
Episcopal Church

ANNUAL MEETING
SUNDAY, JANUARY 25, 2025
Immediately following the 9:00 AM service
in person and online
Kids will meet in the
Fireside Room during the meeting

Vestry Nomination

Andrea Larson—Warden 2 Year Term



I've been a member of St. Lawrence for 24 years and have been involved in many ways: singing in choir, teaching Sunday School, leading a worship committee, and participating on the discernment team that brought Patti Snickenberger to our parish. Most recently, I had the privilege of co-chairing our Capital Campaign alongside Julia Karnstedt. My husband, Erik, and I raised our children, Annika and Christian, at St. Lawrence. I'm lagging behind the family—both Erik and Christian have already served on Vestry!

Professionally, I'm the Senior Manager of Adult and High School Services at Cook Memorial Public Library District, where I've worked for 16 years. Before that, I was a Senior Brand Manager at SC Johnson in Racine, WI. I have an undergraduate degree from Princeton University (I'll be attending my 35th reunion soon!), an MBA from Northwestern's Kellogg School of Management, and a Master's in Library and Information Science from the University of Wisconsin-Milwaukee. I feel so fortunate to have a career focused on service, and I'm thrilled to have the chance to serve our parish in a meaningful way too.

Lesley Windle Cullis—Vestry Three Year Term

I am mom to Ollie and Charlotte, have been an active member of St. Lawrence for about three years. I currently serves on Altar Guild and volunteers as a Sunday school teacher. In the past I have also coordinated volunteers for the summer Open Play program and helped direct the past two Christmas pageants. Prior to becoming a full time Household Manager, I honed my skills in communication, organization, and collaboration as a Senior Content Producer at an e-learning company. I looks forward to this new opportunity to serve the church community.



Nick Mascari—Vestry Three year Term

My name is Nick Mascari, I am 76 years old, married to my wife Tina for 46 years. I have (2) children, both in their 50's, and (4) grandchildren. Ages 22, 21, 20 and 18. We lived in Des Plaines for (5) years, Vernon Hills for (40) years and now in Mundelein (the "Wrinkle Ranch"- Grand Dominion) for (9) years.

My career started as a tool & die maker then quickly changed to an Electrical Estimator. Shortly after, I acquired a partner and started Triad Electrical Contractors. After working (10) years together, my partner retired and I continued the business alone. Our main work was low income properties consisting of multiple 6 flats and multifamily residences ranging from 60 to 150 units each. I retired in 2016.

My hobbies are Golf, Woodworking, and flying.

Animal Meeting

Sunday, January 25

Following the 9:00 AM service
kids will meet in the Fireside Room
for the Animal Meeting

A fun adventure where they'll create, play, and
explore a town of animals and magical citizens
while the adults are in their meeting.



St. Lawrence
Episcopal Church

YOUNG FAMILY PARENTS

MEET & GREET

Connect with parents,
share Godly Play feedback,
and explore opportunities for
young families at church!



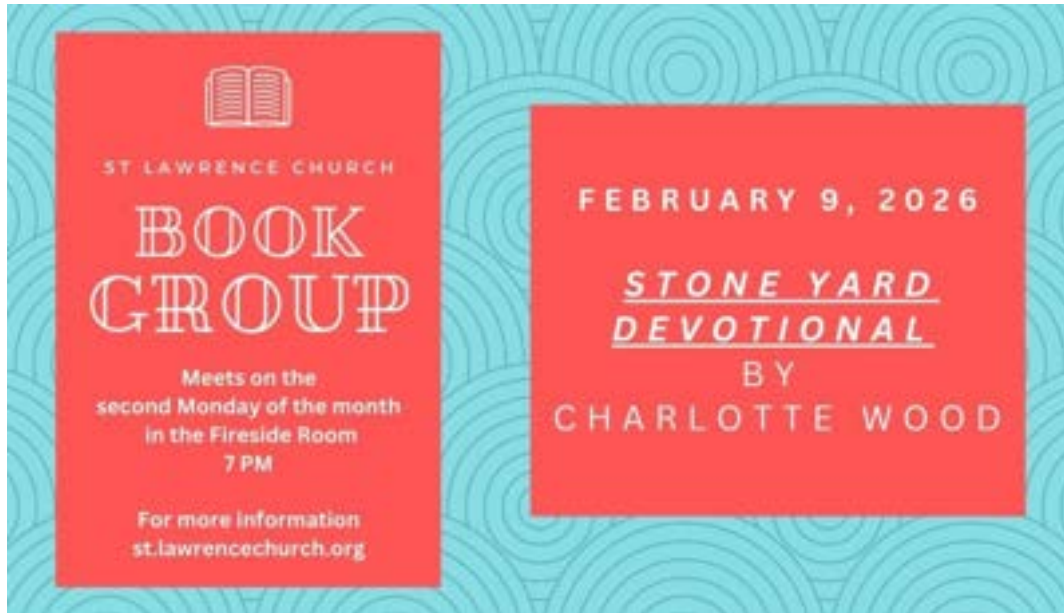
Can't wait to see you all!

Sunday, February 1st


Time: 10:15 AM

Location: Fireside Room

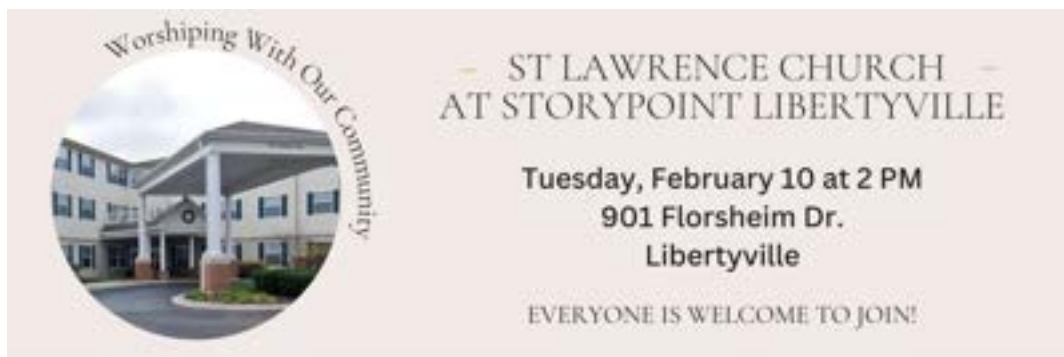




A graphic with a teal background featuring concentric circles. It contains two red rectangular boxes with white text. The left box is for a book group, and the right box is for a devotional.


ST LAWRENCE CHURCH
BOOK GROUP
Meets on the
second Monday of the month
in the Fireside Room
7 PM
For more information
st.lawrencechurch.org

FEBRUARY 9, 2026
STONE YARD
DEVOTIONAL
BY
CHARLOTTE WOOD



A graphic with a light beige background. On the left is a circular photo of a church building with the text 'Worshiping With Our Community' curved around it. On the right is text announcing a church service at Storypoint Libertyville.

Worshiping With Our Community

— ST LAWRENCE CHURCH —
AT STORYPOINT LIBERTYVILLE

Tuesday, February 10 at 2 PM
901 Florsheim Dr.
Libertyville

EVERYONE IS WELCOME TO JOIN!

Fat Sunday

St. Lawrence will celebrate
Shrove Tuesday
Sunday, February 15
with stacks of pancakes!



Following the
service at
10 AM
in the Narthex
(No Godly Play)

Ash Wednesday

(TO DUST YOU SHALL RETURN)

FEBRUARY 18

Imposition of Ashes
with Holy Eucharist
Noon at St. Lawrence
125 W Church St, Libertyville

Imposition of Ashes
with Holy Eucharist
7 PM at Trinity
425 Laurel Ave., Highland Park



LENT MIDWEEK EUCCHARIST

Join us for a simple, contemplative
Eucharist in the sanctuary -
a chance to pause and encounter Christ
in this season.

Thursdays in
Lent
February 26
March 5
March 12
March 19
March 26
8:30 am

Wednesday Evenings in Lent Journeying with John

EVERY THREE YEARS, OUR SUNDAY LECTIONARY OFFERS US A SERIES
OF POWERFUL STORIES FROM JOHN'S GOSPEL DURING LENT

Join us for a simple soup supper
in a comfortable setting
as we explore what these readings
have to offer our lives today

February 25
March 4, 11, 18 and 25
6:00 – 8:00 PM

Please find the signup link in the weekly email
or contact office@stlawrencechurch.com



St. Lawrence
Episcopal Church



On the STL calendar (*see the entire calendar on the STL website, stlawrencechurch.org*)

Sunday, January 25 - STL Annual Meeting, Sanctuary, 10:15 AM; Godly Play, Fireside Room, 10 AM

Thursday, February 5 - Choir Rehearsal, Sanctuary, 7 PM

Saturday, February 7 - Seeking Sophia, Fireside Room, 9 AM

Monday, February 9 - STL Book Group, Fireside Room, 7 PM

Tuesday, February 10 - StoryPoint service, Libertyville, 2 PM

Saturday, February 14 - Hope Food Pantry, Narthex, 8-10 AM

Sunday, February 15 - Fat Sunday Pancake Breakfast, Narthex, 10 AM

Wednesday, February 18 - Ash Wednesday Imposition of Ashes and Eucharist, St. Lawrence, Noon; Ash Wednesday Imposition of Ashes and Eucharist, Trinity Highland Park, 7 PM

Saturday, February 21 - Seeking Sophia, Fireside Room, 9 AM

Saturday, February 28 - Hope Food Pantry, Narthex, 8-10 AM



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125 West Church Street
Libertyville, IL 60048
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